

## RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated September 13th, 1955, executed by Rolf E. Jemtegaard and Mae F. Jemtegaard, husband

and wife, and Gudrun Jemtegaard, a single woman, to The Federal Land Bank of Spokane, a corporation, and recorded in Book 30 of Mortgages, at page 406 being instrument No. 49334 in the office of County Auditor of Skamania County, Washington, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 6th day of June, 1966.

Attest: JAY H. FELT Assistant Secretary / A. W. BEHRENS Assistant Vice-President.

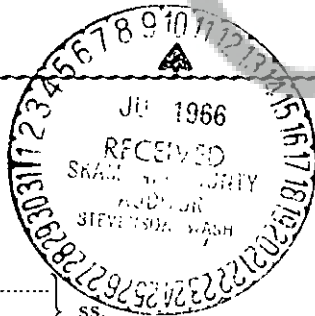
STATE OF WASHINGTON, }  
COUNTY OF SPOKANE. } ss.

On this 6th day of June, 1966, before me, a Notary Public in and for the above named County and State, personally appeared A. W. BEHRENS to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

Witness my hand and notarial seal the day and year last above written.

Approved: NOTARY PUBLIC  
STATE OF WASHINGTON  
sj

Elmer Fink  
Notary Public, residing at Spokane, Washington.  
My commission expires 2-19-67



STATE OF \_\_\_\_\_  
County of \_\_\_\_\_ } ss.

Document No. \_\_\_\_\_

I hereby certify that the within instrument was filed for record in the office of the County \_\_\_\_\_ of said County on the \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19\_\_\_\_\_, at \_\_\_\_\_ o'clock and \_\_\_\_\_ minutes, \_\_\_\_\_ M., at the request of \_\_\_\_\_, and recorded in Book \_\_\_\_\_ of Mortgages on page \_\_\_\_\_.

County \_\_\_\_\_

By \_\_\_\_\_, Deputy.

Recorded on \_\_\_\_\_, 19\_\_\_\_.

By \_\_\_\_\_, Deputy.

Mail to: FEDERAL LAND BANK ASSN.  
P. O. Box 1595  
Vancouver, Washington