1-1, 7	369 81	BOOK 45 PAGE 14
CANTENICA		COUNTY OF SA
	Thurlo Harris	LHERODY CERTIFY TO A TITLE WITHIN
્રે તમ ેં	- v	INSTRUMENT OF STATES POLICES IN
*SURANCE	Columbia Strace Bunk	- J. J. Simon
Filed for Record at Request of	Company of the post	OF Stevenson
	p. 1/1/2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 - 2 -	WAS 5:
Name	nterpreneu E.	OF 7/12tg 149
Address	INDEXED BUT	RECOT - HY, WASH.
City and State		- Stop Openin
	COMPARED	E. Mingarda
	MAILEO	r zury
	Mortgage (STATUTORY FORM)	(11) (1) Form \$5-1-Rev. 85-1-Rev.
THE MORTGAGORS THURLO HARRIS, dealing with his separate property, and JUNE HARRIS, his wife,		
mortgage to	COLUMBIA GORGE BANK	
a corporation, to secure payment of the sum of Four Thousand One Hundred Eighty-Six and 14/100		
promissory note bearing even distincted in the County of Skamania	Dollars, (\$ 4,186,14 late, a State of Washington:), according to the terms of one the following described real estate,
SW_{0}^{t}), the North Half of to of the Southwest Quarter	rthwest Quarter of the Southwest Quarter of the $(N_2^1 SW_4^1 NW_4^1 SW_4^1)$, and the the Northwest Quarter of etion 2;	the Northwest Quarter Northwest Quarter of
The Northeast Quarter of west Quarter of the North Southeast Quarter (NW_4^1) M	the Southeast Quarter (Ni hwest Quarter of the South $\frac{1}{4}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$), of Section 3	neast Quarter of the
The West Half of the North NW $\frac{1}{3}$) of Section 15;	theast Quarter of the Nort	thwest Quarter ($ ilde{W}_2^\perp$ NE $rac{1}{4}$
	All in Township 4 North, I	Range 9 E.W.M.
	ed against said described premises	y all taxes, special assessments and other, and to keep all improvements on said none required
for the benefit of the mortgagee and to	deliver all policies and renewals to	Dollars_ (,i)_
		or interest secured hereog when one or
· · · · · · · · · · · · · · · · · · ·	ement aforesaid, then the whole in	debtedness hereby secured shall forthwith
Dated this 2nd	d con Jun	ne , 19 66.
257	1960 00 Chu	Mannis (SEAL)
233		7/ 0
CONTROL OF WACHINGTON A CONTROL	fus fus	ne Harris (SEAL)
STATE OF WASHINGTON, SS. County of Skamania	C. 1191 31 41 20 1	
County of Skamania) On this day personally appeared before	ore me THURLO HARRIS and	JUNE HARRIS, his wife,
	described in and who executed th	ne within and foregoing instrument, and
acknowledges that refler signed uses and purpose there is rentioned.	I the same as their	free and voluntary act and deed, for the
of the and official s	seal this 2nd day of J	une , 1966.
PON 5	Thu	
are Ma	Notary Pub	olic of and for the State of Washington,