| | DUGET SO | NIIN IN | • | : | | - |
|--------------------------------|---|---|---|---------------------------------------|---------------------------------|-------------|
| 555. | | 10. 64 a | 90 | STARIS SPACEARESERY COUNTY OF SKAM | ÉDTFÖR REGORDER'S USE: | |
| | AUTUE INSURANC | | | | NINT THE WITHIN | |
| | | | | i _ | ит и то, ти то ву | |
| | | | | ; ~ <i>0</i> , | 000ph | |
| Filed for R | lecord at Request of | | | i " | 020 | |
| | | γ | | | ao_1665 | |
| Name | •••••• | | 22 5 | WAS RECOTED AT | 0.5 | i L ! |
| Address | · | . ¦ → | | RECORDS CHEST | Livery Remarks of the second of | |
| | | | h | Eugene. | · Das Pro | <u> </u> |
| City and Stat | e | | | 28 | CORMINATOR | ¦ ¦ |
| | | . श.दक्ष | | _97_ | PENNY - | .! |
| | | Montes | | <u></u> | Form 85-I-Rev. | |
| ·5555 | | Mortgo | | | 85-1-Rev. | |
| THE MODE | CACOD & DONATE | T PART I DARRA | Di TRIN VI | nn | | |
| THE MORT | GAGUR S RUNALD | G. KAPP and BARBA | RA JEAN KA | PP, husband a | nd wife, | |
| mortgage t | col | LUMBIA GORGE BANK | , a corpor | ation, | | |
| to secure pay | ment of the sum of For | ur Thousand and N | o/100 - 📥 | | | _ |
| | | Dollars, (\$ | |), according | to the terms of one | ! |
| promissory n situated in th | ote bearing even ne County of Skaman | date, | f Washington; | | ng described real estate, | , |
| | at the northeast | - | | | outhwest Ouarter | of |
| the South | west Quarter (SW1 S | SW_{4}^{1} $SW_{4}^{1})$ of Secti | on 11, Tow | nship 3 North | , Range 9 E. W. M | • ; |
| | st 31 rods to the : e or less, to the : | | | | | |
| | 1; thence south 30 | | | | | |
| | o the Lyle L. Water | | | | | |
| | r of said road to a ess, to the initial | | the initia | l point; then | ce north 105 feet | , |
| | ginning at the nor | // "h "h "h | the Southw | est Onarter o | f the Southwest O | 112 r_ |
| ter of th | e Southwest Quarter | $(SW_4^1 SW_4^1 SW_4^1)$ o | f Section | 11, Township | 3 North, Range 9 | E. |
| | ence west 31 rods | | | | | |
| | ds, more or less, Section 11; thence | | | | | |
| terly dire | ection following sa | aid fence line a | distance o | f 149.07 feet | to a point 23.5 | |
| | the initial point; WITH all water righ | | | | - | and |
| pumphouse | k. // . | | 4 | | • | anu |
| | mortgagos promise a es levied, assessed or cha- | | | | | |
| | mises insured against loss | | | t less than Fo | our Thousand and I | No/100 |
| for the benefi | t of the mortgagee and | to deliver all policies ar | d renewals to | | rs, (\$ 4,000.00) | |
| | the mortgagors shall fail | - | | ~ ~ | d hereby when due or | |
| | erform any covenant or ag | | | | | |
| become due a | nd payable, at the election | of the mortgagee. | | | | |
| Dated th | is 9th | day of | Aug | ust | , 19 65. | |
| | 1516 | 1718103 | Roma | II Co | (and | |
| | (3)4. | | 01000 | | (SEAL) | |
| | Styles | 10 13 B | Barton | era Jean | (SEAL) | |
| STATE OF | WASHINGTON | N 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | • | V | | |
| County of | Skamania Sing | FOUR SI | | • | | |
| On this c | lay personally appeared be | - 40.40 | . KAPP and | BARBARA JEAN | KAPP, his wife, | |
| to me known | 1.10 be the individual s | described in and who | o executed th | e within and fore | going instrument, and | |
| | that they sign | ed the same as th | ei f | free and voluntary | y act and deed, for the | |
| | poses therein, mentioned. under my liabe and officia | l seal this 9th | day of | Angust | , 19 65. | |
| | | | Kalut | Value. | <u> </u> | |
| | | | Notary Pub | lic in and for the | State of Washington. | |
| ***** | • - * | •• | residing at | Stevenson the | State of Washington, erein. | |