

KNOW ALL MEN BY THESE PRESENTS, That SECURITY BANK OF OREGON

organized and existing under the laws of the State of Oregon, a corporation, duly
 that a certain Mortgage, bearing date the 25th day of November, 1964,
 made and executed by Terra-Firma Investment Co., Inc., an Oregon corporation,
 the part Y of the first part therein, to
 Security Bank of Oregon, an Oregon corporation,
 the party of the second part therein and recorded in the office of the
 Auditor of the County of Skamania State of Washington
 in book 42 of Mortgages on page 415 on the 30th day of November, 1964



together with the debt thereby secured, is fully paid, satisfied and discharged.

Done by order of the Board of Directors, with the seal of said corporation
 this 1st day of April, 1966.

SECURITY BANK OF OREGON

By [Signature] Vice-President

By [Signature] Secretary

On this 1st day of April, 1966,

STATE OF OREGON
 County of Multnomah

before me appeared D. A. Clack

Edward B. Twining

duly sworn, did say that he, the said D. A. Clack

is the Vice-President, and he, the said Edward B. Twining

is the Secretary of Security Bank of Oregon

the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation,

and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of

Directors, and D. A. Clack

and Edward B. Twining

acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official
 seal the day and year last above written.

[Signature]

Notary Public of Oregon.

My commission expires 6-18-68

SATISFACTION OF MORTGAGE
 CORPORATION

Security Bank of Oregon, an
 Oregon corporation,

TO

Terra-Firma Investment
 Co., Inc., an Oregon cor-
 poration.

AFTER RECORDING RETURN TO

Terra-Firma Investment Co.
 3841 S. E. Belmont
 Portland, Oregon

66659

STATE OF OREGON,

County of Skamania ss.

I certify that the within instru-
 ment was received for record on the
 5 day of April, 1966
 at 10:00 o'clock A.M., and recorded
 in book 44 on page 461
 Record of Mortgages of said County.

Witness my hand and seal of
 County affixed.

[Signature]
 County Clerk-Recorder.

By [Signature]
 Deputy.

(DON'T USE THIS
 SPACE; RESERVED
 FOR RECORDING
 LABEL IN COUN-
 TIES WHERE
 USED.)

REGISTERED	E
INDEXED	E
INDEXED	E
RECORDED	
COMPARED	

DOCKET NO.