Form FHA 427—2 Wash.
(Rev. 10-15-61)

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UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION

REAL ESTATE MORTGAGE FOR WASHINGTON
(DIRECT LOAN)

KNOW ALL MEN BY THESE PRESENTS, Dated _____ March 22, 1966 _____

WHEREAS the undersigned _____ NEIL R. LARSON, and CATHERINE S. LARSON, also known as

CATHARINE S. LARSON, husband and wife, _____

residing in _____ Skamania _____ County, Washington,

whose post office address is _____ Carson, _____, in said State,
hereinafter called Borrower, are (is) justly indebted to the United States of America, acting through the Farmers Home Admin-
istration, United States Department of Agriculture, hereinafter called the Government, as evidenced by one or more certain
promissory note(s) or assumption agreement(s), hereinafter called note(s) executed by Borrower and payable to the Govern-
ment, containing covenants and agreements of Borrower in addition to promise(s) to pay money, and authorizing optional ac-
celeration of the entire indebtedness upon Borrower's breach of any covenant or agreement, said note(s) being described
as follows:

DATE OF INSTRUMENT	PRINCIPAL AMOUNT	ANNUAL RATE OF INTEREST	DUE DATE OF FINAL INSTALLMENT
March 22, 1966	$13,000.00	4%	March 22, 1999

NOW, THEREFORE, in consideration of the said indebtedness and to secure the prompt payment thereof and of any advances
made hereunder and any renewals and extensions of any debt secured hereby, all with interest, and to secure the performance
of every covenant and agreement of Borrower contained herein, in said note(s), or in any supplementary agreement, Borrower
does hereby mortgage and assign, with general warranty, unto the Government the following-described property situated in the

State of Washington, County(ies) of _____ Skamania _____ :

The South Half of the Southeast Quarter of the Southwest Quarter of Section 23,
Township 4 North, Range 7 E.W.M.;
EXCEPT that portion thereof lying westerly of the county road known and designated as
& the Little Soda Springs Road; AND EXCEPT the west 60 feet thereof.

SUBJECT TO: Easements and rights of way of record.