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OF Stemenson

AT 11'15 P May 7 10 6 G

WAS RECORDS OF 11 11 17 Y VABIL

COUNTY OF THE COUNTY WASH

COUNTY HOLD

OF THE COUNTY WASH

55511

Name.....

Address.....

City and State.

## Mortgage (STATUTORY FORM)

REGISTERED

MIDEXES: SIR.

RECOCDEDA COMPARED MANAGE

L.DIRECT:

Form 85-1-Rev. 85-1-Rev.

THE MORTGAGOR S

WILLIAM A. BONINE and JOYCE L. BONINE, husband and wife,

mortgage to

FLOYD W. RUGGLES and MAUDE C. RUGGLES, husband and wife,

to secure payment of the sum of Three Hundred and No/100 - - - - - - - - Dollars, (\$ 300.00

promissory note bearing situated in the County of

even date, Skamania

State of Washington:-

), according to the terms of one the following described real estate,

Lot 12 of CHESTER R. NELSON SUBDIVISION in Section 21, Township 3 North, Range 8 E. W. M., according to the official plat thereof on file and of record in the office of the Auditor of Skamania County, Washington.

And the mortgagor's promise and agree to pay before delinquency all taxes, special assessments and other public charges levied, assessed or charged against said described premises, and to keep all improvements on said described premises insured against loss or damage by fire in the sum of - - no fire insurance required for the benefit of the mortgagee s and to deliver all policies and renewals to the mortgagee s.

In case the mortgagors shall fail to pay any installment of principal or interest secured hereby when one or to keep or perform any covenant or agreement aforesaid, then the whole indebtedness hereby secured shall forthwith become due and payable, at the election of the mortgagees.

Dated this

fifth

day of March

, 19 66.

73A56780

Joyce of Bonne (SEAL

STATE OF WASHINGTON,

County of Skamania

On this day personally appeared before me WILLIAM A. BONINE and JOYCE L. BONINE, husband and wife,

to me known to be the individual, s described in and who executed the within and foregoing instrument, and acknowledged that they will stigned the same as their free and voluntary act and deed, for the

uses and purposes therein mentioned?

GIVEN under my hand and official seal this

5th

March

, 19 66.