

## RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated March 8th, 1962, executed by Harold L. Hull and Yvonne Hull, husband and

wife, to The Federal Land Bank of Spokane, a corporation, and recorded on page 219, of Book 39 of Mortgages, in the office of County Auditor of Skamania County, Washington, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 28th day of January, 1966.

Attest: Don H. Mossbuhl Assistant Secretary 917 By A. W. BEHRENS Assistant Vice-President.

STATE OF WASHINGTON, }  
COUNTY OF SPOKANE. } ss.

On this 28th day of January, 1966, before me, a Notary Public in and for the above named County and State, personally appeared A. W. BEHRENS to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

Approved

sjj

Notary Public, residing at Spokane, Washington.  
My commission expires 5-18-67

STATE OF \_\_\_\_\_ }  
County of \_\_\_\_\_ } ss.

Document No. \_\_\_\_\_

I hereby certify that the within instrument was filed for record in the office of the County \_\_\_\_\_ of said County on the \_\_\_\_\_ day of \_\_\_\_\_ A. D. 19\_\_\_\_, at \_\_\_\_\_ o'clock and \_\_\_\_\_ minutes; \_\_\_\_\_ M., at the request of \_\_\_\_\_, and recorded in Book \_\_\_\_\_ of Mortgages on page \_\_\_\_\_

County: \_\_\_\_\_

By \_\_\_\_\_, Deputy.

Recorded on \_\_\_\_\_, 19\_\_\_\_

By \_\_\_\_\_, Deputy.

FEDERAL LAND BANK ASSN.  
Mail to P.O. Box 1595  
Vancouver, Washington