

66339

BOOK 44 PAGE 385

KNOW ALL MEN BY THESE PRESENTS, That..... VERA M. BORIN, a widow

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 1st day of January, 1963, made and executed by PORTLAND AREA COUNCIL CAMPFIRE GIRLS, an Oregon non-profit corporation.

the mortgagor therein, to VERA M. BORIN, a widow

the mortgagee therein and recorded in the office of the Auditor (file no. 61055) of the County of Skamania, State of Washington, in book 40 of Mortgages on page 224 on the 31 day of January, 1963.

The East Half of the East Half (E½ E½), and the Southwest Quarter of the Northeast Quarter (SW¼ NE¼), of Section 7; all of Section 8; the North Half (N½) of Section 9; and all of Section 17; All in Township 2 North, Range 5 E. W. M.

together with the debt thereby secured, is fully paid, satisfied and discharged.

Witness my hand and seal this 29th day of January, 1966.

Vera M. Borin (SEAL)

(SEAL)

(SEAL)

WASHINGTON
STATE OF OREGON,

County of Clark

Notary Public in and for said County and State, personally appeared the within named

VERA M. BORIN, a widow

On this 20 day of January, 1966,

who is

known to me to be the identical individual described in and who executed the within instrument, and acknowledged to me that she executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Donald C. Blair
Notary Public for Oregon, Washington
My Commission expires.....

Satisfaction of MORTGAGE

Vera M. Borin

TO

Portland Area Council
Campfire Girls

AFTER RECORDING RETURN TO

Portland Area Council
Campfire Girls
531 S. W. 12th Ave.
Portland, Oregon

66339

STATE OF OREGON, Washington

County of.....

I certify that the within instrument was received for record on the 3 day of Feb., 1966 at 12:30 o'clock P.M., and recorded in book 44 on page 285 Record of Mortgages of said County.

Witness my hand and seal of County affixed.

By E. M. Gifford
County Clerk—Recorder.

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNT.)

TIES WHERE

REGISTERED 8

INDEXED 8

FILED 8

RECORDED

COMPARED

MAILED

Docket No.