

SATISFACTION OF MORTGAGE

The undersigned hereby certifies that the Mortgage dated December 31, 1964
 THOMAS H. CREGO and DORA M. CREGO, husband and wife,
 executed by and WILLIAM A. BERGSTROM and HELEN A. BERGSTROM, husband and wife
 to HAROLD L. HULL and YVONNE HULL, husband and wife - Assigned to Seattle First National Bank
 File #64755
 to secure the sum of \$ 12,368.50 , filed in the office of the Auditor of Skamania County,
 Washington, on January 15, 1965 , as document No. 64482 and recorded in volume 42
 of Mortgages on page 471 , in said office, together with the debt thereby secured, is fully paid and discharged.

Dated this 18th day of January , 19 66

YAKIMA VALLEY BRANCH
 SEATTLE-FIRST NATIONAL BANK

(SEAL)

By J. E. Ditter Ass't. Vice President
 By _____

STATE OF WASHINGTON,

County of Yakima

On this 18th day of January , 19 66 before me personally appeared
J. E. Ditter _____

to me known to be an Ass't. Vice President _____
 of the corporation that executed the foregoing instrument, and acknowledged said instrument to be the free and
 voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that
 they are authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

Given under my hand and official seal the day and year last above written.



Helma A. Brooks
 Notary Public in and for the State of Washington,
 residing at Yakima



SEATTLE-FIRST NATIONAL BANK

Seattle First National Bank

To

Filed for Record at Request of Thomas H. Crego et al.

Name Yakima Valley Branch
 Seattle First National Bank

Address P. O. Box 196

City and State Yakima, Washington

FEDERAL LAND BANK ASSN.

P. O. Box 1595

Vancouver, Washington

REGISTERED	<u>66</u>
INDEXED	<u>66</u>
INDIRECT	<u>66</u>
RECORDED	<u>66</u>
COMPARED	
MAILED	

STATE OF WASHINGTON (THIS SPACE RESERVED FOR RECORDER'S USE)	
I HEREBY CERTIFY THAT THE WITHIN INSTRUMENT OF WRITING, FILED BY <u>R. J. Salverstad</u> OF <u>Stinson</u> AT <u>2:45 M. Jan. 20 19 66</u> WAS RECORDED IN BOOK <u>44</u> OF <u>Mtg.</u> AT PAGE <u>365</u> RECORDS OF SKAMANIA COUNTY, WASH. <u>H. P. Todd</u> COUNTY AUDITOR BY <u>E. M. [Signature]</u>	