

FEDERAL FARM LOAN AMORTIZATION MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That on this 5th day of January, 19 66,

Thomas H. Crego and Dora M. Crego, husband and wife, and
William A. Bergstrom and Helen A. Bergstrom, husband and wife,

hereinafter called the Mortgagors, hereby grant, bargain, sell, convey and mortgage to THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act as amended, with its principal place of business in the City of Spokane, County of Spokane, State of Washington, herein-

after called the Mortgagee, the following described real estate situate in the County of Skamania, State of Washington, to wit:

All that portion of Lots 5 and 12 of Seeley's Subdivision of the Southwest Quarter of Section 19, Township 3 North, Range 10 East of the Willamette Meridian, according to the official plat thereof on file and of record in the office of the Auditor of Skamania County, Washington, lying Easterly of the county road known and designated as the Ausplund Road;

The Southeast Quarter of Section 19, Township 3 North, Range 10 East of the Willamette Meridian; EXCEPT that portion of the North 66 feet of the Northwest Quarter of the Southeast Quarter of the said Section 19 lying Northerly of the county road known and designated as the Kollock Road; AND EXCEPT all those portions of the Southwest Quarter of the Southeast Quarter of the said Section 19 lying Westerly of the county road known and designated as the Ausplund Road and Northerly of the county road known and designated as the Underwood-Willard Highway; AND EXCEPT the following described tract: Beginning at a point marking the intersection of the said Underwood-Willard Highway with a line connecting the center of said Section 19 with the quarter corner on the South line thereof, said point being distant from the quarter corner on the West line of the said Section 19 South 2,060.85 feet and East 2,402.20 feet; thence South $87^{\circ}39'$ East along the center line of said highway 253.81 feet; thence South $34^{\circ}01'$ East 970 feet, more or less, to intersection with the South line of the said Section 19; thence West 840 feet, more or less, along the South line of said section to the quarter corner on the South line thereof; thence North $03^{\circ}01'$ East 793 feet, more or less, to the point of beginning;



together with the tenements, hereditaments, rights, privileges and appurtenances, including private roads, now or hereafter belonging to or used in connection with the above described premises; and all plumbing, lighting, heating, cooling, ventilating, elevating, watering and irrigating apparatus, stationary scales and other fixtures, now or hereafter belonging to or used in connection with the above described premises, all of which are hereby declared to be appurtenant to said land; and together with all waters and water rights of every kind and description and however evidenced, and all ditches or other conduits, rights therein and rights of way therefor, which now are hereafter may be appurtenant to said premises or any part thereof, or used in connection therewith.