

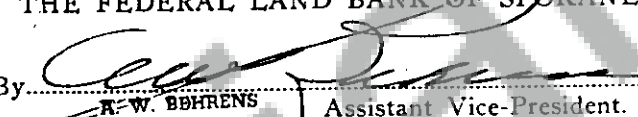
RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated December 9th, 1957, executed by Harley A. Ternahan and Bonnie F. Ternahan,

husband and wife to The Federal Land Bank of Spokane, a corporation, and recorded on page 47, of Book 34 of Mortgages, in the office of County Auditor of Skamania County, Washington together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 5th day of January, 1966.

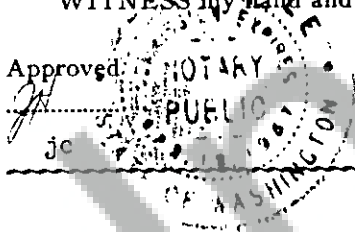
Attest: 
JAY H. FELT Assistant Secretary.

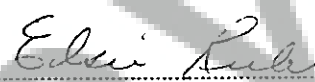
THE FEDERAL LAND BANK OF SPOKANE
By: 
A. W. BBHRENS Assistant Vice-President.

STATE OF WASHINGTON, } ss.
COUNTY OF SPOKANE.

On this 5th day of January, 1966, before me, a Notary Public in and for the above named County and State, personally appeared A. W. BBHRENS to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

Approved: 


Notary Public, residing at Spokane, Washington.
My commission expires 4-19-67

STATE OF _____ } ss.
County of _____

Document No. _____

I hereby certify that the within instrument was filed for record in the office of the County _____ of said County on the _____ day of _____ A. D. 19____, at _____ o'clock and _____ minutes, _____ M., at the request of _____, and recorded in Book _____ of Mortgages on page _____

County _____

By _____, Deputy.

Recorded on _____, 19____

By _____, Deputy.

Mail to: FEDERAL LAND BANK ASSN.
P. O. Box 1595
Vancouver, Washington