66196

900x 44 743(353 NL 125623 F.L.B. No....106890.....

Recording No.....58312......

RELEASE OF MORTG	AGE
The undersigned, The Federal Land Bank of Spokane, a corpor	ration, hereby certifies that the mortgage
The undersigned, The Federal Land Bank of Spontan,	and Irma B. Collins,
dated March 29th 19.61, executed by Jack D. Coll	IMS
husband and wife	to The Federal Land
Bank of Spokane, a corporation, and recorded on page313	, of Book38
Bank of Spokane, a corporation, and recorded on page	
in the office ofCounty_AuditorofSkamania	County, Washington
together with the debt thereby secured, is fully paid and discharged.	
together with the debt merely	name to be signed hereto and its corporate
IN TESTIMONY WHEREOF, said corporation has caused its	19 65
seal to be affixed the 30th day of December	, AND OF POLYANE
THE FEI	DERAL LAND BANK OF SPOKANE
	ew the
Attest: Assistant Secretary.	BEHRENS Assistant Vice-President.
A 30 1	910
JAN: 19	266
RECEIV	(≩ G
STATE OF WASHINGTON, SS. AUDITO STEVENSON, IS	
	A Notary Public in and for the
30th day of	B UV BEHRENS
to be Assistant Vice-Fiesident of the	act and deed of said corporation, for the uses
and acknowledged the said instrument to on oath stated that he was au	thorized to execute said instrument, and that
the need affixed at the comporate sear of said of p	
WITNESS my heard and notarial seal the day and year last abo	ove written. Elai Kul.
Approved	Public, residing at Spokane, Washington. mmission expires 4-19-67
A CONTROLLED OF THE CONTROL OF THE C	minussion expression
th or sully	
The state was served (APP)	
,	
•	1.196
STATE OF	Document No
County of	
I hereby certify that the within instrument was filed for record	in the office of the County
of said County on the	5 450 clock and minutes, M.,
of said County on the day of A. D. 15. A. D. 15. A. D.	Park 44 of Mortgages on page 353
at the request of, and recor	ded in Book
	County Skamana
	By E. Mufael Deputy.
	Recorded on Jan 7 19.66
Mail to FEDERAL LAND BANK ASSN	By E Musfaed Deputy.
Vancouver, Washington	By Beputy.