

RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated January 12th, 19 62, executed by Eugene E. Howard and Zola M. Howard, husband

and wife to The Federal Land

Bank of Spokane, a corporation, and recorded on page 158, of Book 39 of Mortgages,

in the office of County Auditor of Skamania County, Washington

together with the debt thereby secured, is fully paid and discharged.

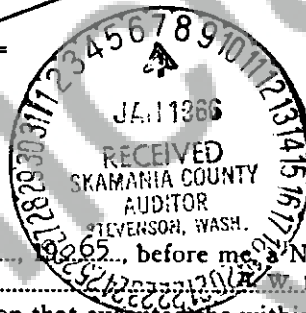
IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 30th day of December, 19 65.

THE FEDERAL LAND BANK OF SPOKANE

Attest: JAY H. FELT Assistant Secretary.

By A. W. BEHRENS Assistant Vice-President.

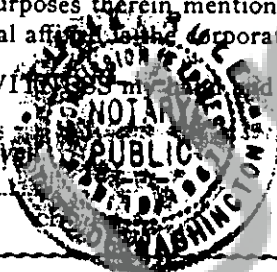
STATE OF WASHINGTON, }
COUNTY OF SPOKANE. } ss.



On this 30th day of December, 19 65, before me, a Notary Public in and for the above named County and State, personally appeared A. W. BEHRENS to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed to the corporate seal of said corporation.

With my hand and notarial seal the day and year last above written.

Approved:



Elmer Ruck
Notary Public, residing at Spokane, Washington.
My commission expires 4-19-67

STATE OF Washington }
County of Skamania } ss.

Document No. 66195

I hereby certify that the within instrument was filed for record in the office of the County Skamania of said County on the 7 day of Jan A. D. 19 66, at 9:45 o'clock and 9 minutes, 9 M., at the request of P. J. Selman, and recorded in Book 44 of Mortgages on page 352

County Skamania

By E. Muford, Deputy.

Recorded on Jan 7, 19 66

By E. Muford, Deputy.

Mail to FEDERAL LAND BANK ASSN.
P.O. Box 1595
Vancouver, Washington