

KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND
LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington,
DOES HEREBY CERTIFY That a certain Mortgage, bearing date September 21, 1961,
recorded September 21, 1961, in volume 38 of Mortgages, at page 191
being Auditor's File No. 58256 (Index No.) Records of Skamania
County, State of Washington, made and executed by J. A. Salmonson and Dorothy M. Salmonson,
husband and wife,

To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION
is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, re-
leased and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and
seal to be hereunto subscribed and affixed; and these presents to be executed by its
officers thereunto duly authorized, this 21, day of
December, 1965.

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION



Executed in Presence of

By Dr. H. W. Andresen
Dr. H. W. Andresen Its President
By T. C. Kinart
T. C. Kinart Its Secretary
Ass't

STATE OF WASHINGTON

County of CLARK

ss. On this 21st day of December

1965, before me personally appeared Dr. H. W. Andresen and T. C. Kinart

Ass't

to me known to be the President and Secretary of the corporation that executed the within and foregoing in-
strument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation,
for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said
instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
day and year first above written.

[Signature]
Notary Public in and for the State of Washington
residing at Camas, in said County.

66133	Release of Mortgage	By Corporation	Clarke County Savings and Loan Association	Camas, Washington	TO	J. A. Salmonson and Dorothy M. Salmonson	Dated <u>December 21</u> , 19 <u>65</u>	State of Washington } ss County of Clark	Received for Record	<u>Dec 23</u> , 19 <u>65</u>	at <u>9:00</u> A.M., and recorded at request of	on page <u>340</u> in Vol. <u>44</u>	Mortgage Records of said County.	County Auditor.	REGISTERED	INDEXED	FILED	COMPLETED	MAILED
															By <u>E. Murphy</u>				