

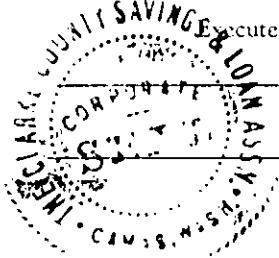
KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date May 11th 19 64 recorded May 11th 19 64 in volume 41 of Mortgages, at page 442 being Auditor's File No. 63204 (Index No. ) Records of Skemania County, State of Washington, made and executed by SMITH REA and FRANCES V. REA, husband and wife

To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 29th day of November 19 65

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION



executed in Presence of

By Dr. H. W. Andresen Its President.  
By Wm. H. Ruettgers Its Secretary.

STATE OF WASHINGTON

County of CLARK

ss.

On this 29th day of November

19 65, before me personally appeared Dr. H. W. Andresen and Wm. H. Ruettgers

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]  
Notary Public in and for the State of Washington  
residing at Camas, in said County.

Release of Mortgage

By Corporation

Clarke County Savings and Loan Association  
Camas, Washington

TO

SMITH REA and  
FRANCES V. REA

Dated November 29th 19 65

State of Washington } ss  
County of Clark

Received for Record

Dec 1 19 65

at 1:05 P.M., and recorded at request of

on page 302 in Vol. 44  
Mortgage Records of said County.

S. G. Todd  
County Auditor.

|                     |            |
|---------------------|------------|
| By <u>E. Mayhew</u> | REGISTERED |
| <u>[Signature]</u>  | Deputy     |
| <u>[Signature]</u>  | INDEXED    |
| <u>[Signature]</u>  | RECORDED   |
| <u>[Signature]</u>  | COPIES     |