

53158

120 S. W. 9th St.
77th Street, Oregon

BOOK 44 PAGE 272
 Line No. 101-15
 R/W No. 8-30-042
 State Washington
 County Skamania
 Previous Rods 85
 Present Rods 63

RIGHT OF WAY AGREEMENTPROPERTY DESCRIPTION MODIFICATION

For and in consideration of the sum of \$10.00, the receipt of which is hereby acknowledged, the undersigned, John E. Larson and Clara H. Larson, w., Grantors, and PACIFIC NORTHWEST PIPELINE CORPORATION, a Delaware Corporation, Grantee, hereby mutually agree that the description of the easement and right of way between the parties hereto contained in that certain instrument dated November 30, 1955 and recorded in the office of the County Recorder of Skamania County, State of Washington, in book _____, page _____ and _____, be and the same is hereby amended and modified to read as follows:

Description of a pipeline right of way across the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 14, T-3-N, R-8-E, Willamette Meridian, Skamania County, Washington, said right of way being 75 feet in width measured 20 feet to the left (southeasterly) and 55 feet to the right (northwesterly) of a pipeline as actually surveyed and as hereinafter described.

BEGINNING at a point in the north line of the said SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ from which the NW corner of the said SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ bears in a westerly direction 803.64 feet;

THENCE, S 53° 22' W, 1015 feet to a point;

THENCE, S 52° 30' W, 16.72 feet to a point in the west line of the said SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ from which the same-said NW corner of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ bears in a northerly direction 586.18 feet.

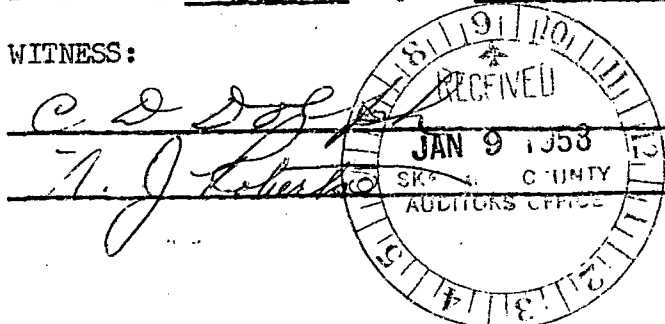
Said right of way contains 1.71 acres of land, more or less.

In addition to the amendment of said legal description, and for a consideration included in the consideration recited in "Receipt For Damages" executed this date by Grantors, Grantee is given the right to use, so long as it operates a pipeline over and through the above described property, that private road which originates at County Road (Bergie) and proceeds Northeasterly; then through John E. Larson's above described property; then through Carson Lumber Company property; then through property owned by Fred G. Larson which the pipeline crosses in the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 14, T-3-N, R-8-E and proceeds Northeasterly. All such rights of the Grantee to use said road shall be subordinate to the use of said road at all times to that of the United States of America, Department of Interior acting through the Bonneville Power Administration and to keep said road in such condition at all times that said governmental agency may readily use the same for its purposes and shall be fully protected in its investment in said road and the Grantee prior to the use of said road shall secure a permit from said governmental agency.

This does not modify or change any other condition or provision contained in the said original agreement between these said parties.

Dated this 30th day of September, 1957.

WITNESS:



John E. Larson
John E. Larson

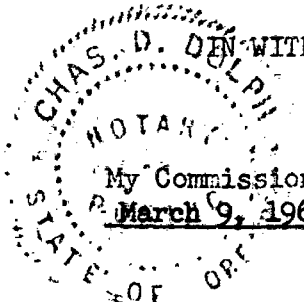
Clara H. Larson
Clara H. Larson

Grantors.
PACIFIC NORTHWEST PIPELINE CORPORATION
 By: _____

JOINT ACKNOWLEDGMENT

OREGON
The State of ~~XXXXXXXXXX~~)
County of Multnomah) ss.
~~XXXXXXXXXX~~

On this 30th day of September, 1957, before me personally appeared John E. Larson and Clara H. Larson, his wife, known to me to be the persons described in and who executed the foregoing instrument, and duly acknowledged to me that they executed the same for the purposes and consideration therein expressed.



IN WITNESS WHEREOF I hereunto set my hand and official seal.

Chas. D. Dolph
Notary Public, Residing
at Portland, Oregon

CORPORATE ACKNOWLEDGMENT

The State of _____)
County of _____) ss.

On this _____ day of _____, 19____, before me personally appeared _____ who, being by me duly sworn, did say that he is _____ of _____ a corporation, and that the seal affixed to said instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said _____ acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

My Commission Expires _____
Notary Public, Residing _____
at _____

No. 2333
TRANSACTION EXCISE TAX

JAN 9 1958
Amount Paid \$1.00
Mahel J. Geller
Skamania County Treasurer
By Michael M. O'Donnell
Deputy