

53145

BOOK 44 PAGE 269



KNOW ALL MEN BY THESE PRESENTS, That LURA CHAPMAN and AL M. CHAPMAN,  
husband and wife,

in consideration of Ten and no/100 - - - - - Dollars,  
and other valuable consideration and love and affection

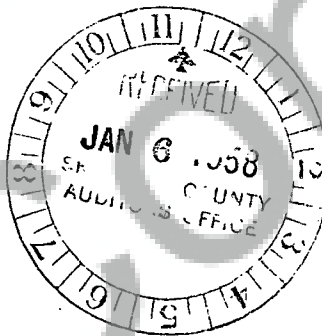
to us paid by RALPH REID - - - - -

do hereby grant, bargain, sell and convey unto said RALPH REID, his

heirs and assigns, all the following real property, with the tene-  
ments, hereditaments and appurtenances, situated in the Skamania,

County of Skamania and State of Washington, bounded and described as follows, to-wit:

The Southeast 1/4, Section Three (3), Township 3 North,  
Range 7 East of Willamette Meridian, situated in Skamania  
County, State of Washington,



No. 2331  
TRANSACTION EXCISE TAX

JAN 6 1958

Amount Paid *Example*  
Mabel J. Geller  
Skamania County Treasurer  
By *Beverly J. Hilling, Cys.*

TO HAVE AND TO HOLD, the above described and granted premises unto the said RALPH REID, - -

his heirs and assigns forever.

IN WITNESS WHEREOF, We the grantor S. above named hereunto set our

hand S. and seal S. this 30th day of November, 19 57.

*Lura Chapman* (SEAL)

*Al M. Chapman* (SEAL)

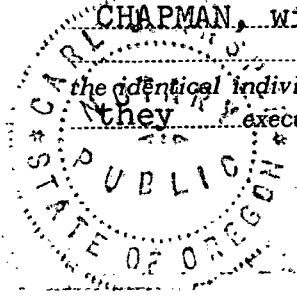
(SEAL)

(SEAL)

STATE OF OREGON }  
County of MULTNOMAH } ss.

BE IT REMEMBERED, That on this 30th day of November, 1957,  
before me, the undersigned, a notary Public  
in and for said County and State, personally appeared the within named LURA CHAPMAN and AL M.  
CHAPMAN, wife and husband,

who are known to me to be  
the identical individual s. described in and who executed the within instrument and acknowledged to me that  
they executed the same freely and voluntarily.



IN TESTIMONY WHEREOF, I have hereunto set my hand and  
seal the day and year last above written.

*Carl F. Kaspar*  
Notary Public for Oregon  
My Commission Expires July 4th 1958

53145

DEED

Bargain and Sale  
(FORM No. 38)

LURA CHAPMAN and AL M.  
CHAPMAN, wife and Husband

TO

RALPH REID  
*Grand Rapids, Ore*  
STATE OF Washington } ss.  
County of Shastana

I certify that the within instru-  
ment was received for record on the  
6th day of January, 1958 at 11:20 o'clock A.M.,  
and recorded in book 44  
on page 269. Record of Deeds  
of said County.

Witness my hand and seal of  
County attired.

*Evelyn O'Neal*  
County Clerk-Recorder.  
By *J. Adley* Deputy.

STEVENS-NESS LAW PUB. CO., PORTLAND

REGISTERED	<i>a</i>
INDEXED: DIR	<i>a</i>
INDIRECT	<i>a</i>
RECORDED:	
COMPARED	
MAILED	