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KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND
 LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington,
 DOES HEREBY CERTIFY That a certain Mortgage, bearing date February 6, 19 62
 recorded February 7, 19 62, in Book 39 of Mortgages, at page 171
 being Auditor's File No. 59487 (Index No.) Records of Skamania
 County, State of Washington, made and executed by Arch M. Sams and Dorothy A. Sams,
husband and wife

To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION
 is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, re-
 leased and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and
 seal to be hereunto subscribed and affixed; and these presents to be executed by its
 officers thereunto duly authorized, this 29th day of
October, 19 65

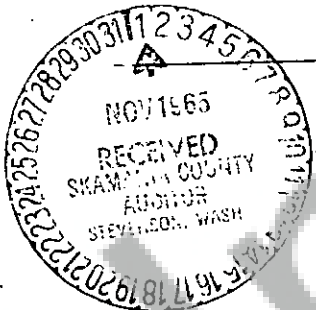
CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

Executed in Presence of

By

Dr. H. W. Andresen Its President.

By

Wm. H. Ruetters Its Secretary.

STATE OF WASHINGTON

County of CLARK

ss.

On this 29th day of October19 65, before me personally appearedDr. H. W. Andresen and Wm. H. Ruetters

to me known to be the President and Secretary of the corporation that executed the within and foregoing in-
 strument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation,
 for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said
 instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
 day and year first above written.

Notary Public in and for the State of Washington
 residing at Camas, in said County

Mail To

Clarke County Savings & Loan Assoc.
 440 N. E. 4th AVE
 CAMAS, WASHINGTON

Release of Mortgage

By Corporation

Clarke County Savings and Loan
 Association
 Camas, Washington

TO

Arch M. Sams

and

Dorothy A. Sams

Dated October 29th, 19 65

State of Washington } ss
 County of Clark }

Received for Record

Nov 1 19 65

at 9:00 A.M., and recorded at request of

R. J. Salmons

on page 262 in Vol. 44
 Mortgage Records of said County.

S. A. Arnold County Auditor.

By E. Maynard Deputy.

REGISTERED	E
INDEXED	18.6
MAILED	E
RECORDED	
COMPARER	
FILED	