

KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date December 22, 19 60, recorded December 23, 19 60, in volume 38 of Mortgages, at page 217, being Auditor's File No. 57925 (Index No.                     ) Records of Skamania County, State of Washington, made and executed by Pete Rasmor and Bessie A. Rasmor, husband and wife,

To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION  
is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 25th day of October, 19 65.

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

Executed in Presence of

By Dr. H. W. Andresen  
Dr. H. W. Andresen Its President.

By Wm. H. Ruettgers  
Wm. H. Ruettgers Its Secretary.

STATE OF WASHINGTON

County of CLARK

On this 25th day of October

19 65, before me personally appeared Dr. H. W. Andresen and Wm. H. Ruettgers

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, this 25th day and year first above written.

Notary Public in and for the State of Washington,  
residing at Camas, in said County.

FEDERAL LAND BANK ASSN.  
P. O. Box 1595  
Vancouver, Washington

## Release of Mortgage

By Corporation

Clarke County Savings and Loan  
Association  
Camas, Washington

TO

Pete Rasmor  
and  
Bessie A. Rasmor

Dated October 25, 19 65

State of Washington } ss  
County of Clark

Received for Record

Oct 28 19 65

at 1:30 P. M., and recorded at request of

on page 258 in Vol. 44  
Mortgage Records of said County.

County Auditor.

By E. McFarland  
REGISTERED 6 Deputy.

INDEXED: DISC
INDIRECT: E
RECORDED:
COMPARED
MAILED