665



## PURCHASER'S ASSIGNMENT OF REAL ESTATE CONTRACT AND DEED

For value received, the undersigned Assignors, holders of that certain real estate contract entered into

on the

lst

day of

March,

1957, between

FRANK L. FREEBURG and TERESA FREEBURG, husband and wife,

as seller g,

and

ROBERT V. CRAWFORD and MARY E. CRAWFORD, husband and wife,

as purchaser s,

for the sale and purchase of the following real estate situated in Skamania County, Washington, to-wit:

That portion of the West Half of the Northwest Quarter ( $W_{\frac{1}{2}}$   $NW_{\frac{1}{4}}^{I}$ ) of Section 21, Township 3 North, Range 8 E. W. M., described as follows:

Beginning at a point 20 feet east and 2,350 feet north of the southwest corner of the Northwest Quarter of the Southwest Quarter (NW<sup>1</sup><sub>4</sub> SW<sup>1</sup><sub>4</sub>) of said Section 21; thence east 640 feet; thence north 336.25 feet; thence west 640 feet; thence south 336.25 feet to the point of beginning;

EXCEPT easement for pipeline reserved in said contract by the sellers.

DEC SO 1957 EKAMANIA COUNTY AUDITORS OFFICE

do hereby assign, transfer and set over to

GLEN'B. KELLER and VERA L. KELLER

husband and wife,

the Assignees, the

said real estate contract, and said Assignor 3 do bargain, sell and convey the above described real estate to said Assignees, who hereby assume and agree to fulfill the conditions of said real estate contract.

Dated this

28th

day of

December.

1957.



<sub>No.</sub> 2328

TRANSACTION EXCISE TAX

DEC 10 1957

Amount Pald 32/00

Malel J. Jetu.

Skamañia Counir Treasulot

By Benesty J. Hilling.

Sterno

Biller

Benerly & Hilling by Vera L. Killer





| County of Ska   |                                       | ss.                |                           |                            |  |                |  |                       |
|---|---------------------------------------|--------------------|---------------------------|----------------------------|--|----------------|--|-----------------------|
|   | ., 01                                 | ry public in a     | ~~-y                      | *******                    | persone  | any appeared i | octore me                              |                       |
| :   |                                       | pert V. Crai       |                           |                            | •  |                |  |                       |
| to me known to b  | the individua                         | ls. described      | in and who                | executed the fo            | oregoing instru  | ment, and ackr | owledged                               |                       |
| purposes (therein in  | • •                                   | fficial seal the d | ay and year               | last above write           | ten  |                |  |                       |
| 21.19   | · · · · · · · · · · · · · · · · · · · |                    | No                        | ahut<br>tary Public in     | and for the Sta  | ate of Washing | /<br>ton,                              |                       |
| CTATE OF  | ` WASHINGT                            | 2ON )              | . 1                       | residing atSt              | tevensonth   | erein          | *************                          | *                     |
| County of   |                                       | ss.                | 1                         |                            |  |                |  |                       |
|   |                                       | of                 | *****************         |                            | before   | me personally  | appeared                               |                       |
| ***************************************                                       |                                       | ••••••             | and                       |                            |  |                |  |                       |
| to me known to b  |                                       |                    |                           |                            |  | 40             |  |                       |
| voluntary act and   |                                       | _                  |                           |                            |  |                |  | •                     |
| that  | authori                               | zed to execute     | said instrum              | ent and that t             | he seal affixed  | is the corpora | te seal of                             |                       |
| said corporation.  Given under  | my hand and o                         | fficial seal the d | ay and year               | last above writ            | ten.   |                |  |                       |
|   | •                                     |                    |                           |                            |  |                | ***********                            |                       |
|   |                                       | _                  | 7                         | tary Public in residing at | and for the Sta  | ate of Washing | ton,                                   |                       |
| ·   | •                                     |                    | 12                        | cording at                 |  |                | ,                                      |                       |
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| MEN   | **                                    | 3                  |                           | H                          | 257<br>WASH  | AUDITOR        | REGISTERNO<br>INDEXED. DIE<br>INDIRECT | RECORDED.<br>COMPARED |
|   | <u>a</u>                              | 4<br>9<br>1        | SS                        | 150                        | 30. 167<br>x 44<br>at page 257                           |                | REG:                                   | COM                   |
| SSI C   | D. DEI<br>FROM                        | TO Keller et       | NO 4                      | NG. F                      | 2 4 1 A 4 C C C C C C C C C C C C C C C C C C            | COUNTY         |  |                       |
| PUGET SOUND  METINSURANS GONDANY  SER'S ASSIGNMENT  ESTATE CONTRACT           | AND: DEED FROM                        | • K 1              | WASHINGTON<br>OF SKAMANIA | OF WRITING, FILED BY       | P. M. Wes. 30, 167<br>RDED IN BOOK 44<br>Las AT PAGE 257 | 707            |  |                       |
| SER<br>EST  | A A                                   | Glenn B.           | WASH<br>OF SK             |                            | DED I  | 3/2            |  |                       |
| PUCET SOUND  (TALE INSURANCE GOODS)  CHASER'S ASSIGNMENT  EAL ESTATE CONTRACT | AND: DEED FROM  FROM  Creatford       | Gle                | O.E.                      | RUMEN                      | 1 / 1 ~  | De la          |  | `                     |
| URC<br>.RE.   |                                       | -                  | STATE                     | INSTR                      | WAS RECC<br>OF DEL                                       | }              |  |                       |
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