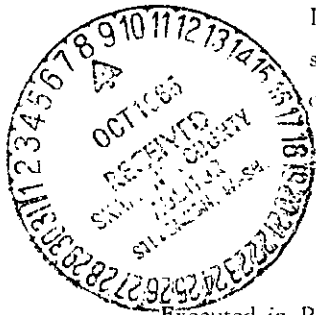


KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date February 24th, 1964, recorded February 25th, 1964, in volume 41 of Mortgages, at page 355 being Auditor's File No. 62846 (Index No.) Records of Skamania County, State of Washington, made and executed by ERNEST NAIL and GEORGIA NAIL, husband and wife

TO THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.



IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 30th day of September, 1965

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

Executed in Presence of

By Dr. H. W. Andresen Its President.
By Wm. H. Ruetigers Its Secretary.

STATE OF WASHINGTON
County of CLARK

ss. On this 30th day of September, 1965, before me personally appeared Dr. H. W. Andresen and Wm. H. Ruetigers

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]
Notary Public in and for the State of Washington
residing at Camas, in said County.

Release of Mortgage

By Corporation

Clarke County Savings and Loan Association
Camas, Washington

TO

ERNEST NAIL and
GEORGIA NAIL

Dated September 30th, 1965

State of Washington } ss
County of Clark }

Received for Record

Oct 8, 1965

at 10:00 M., and recorded at request of

on page 204 in Vol. 44
Mortgage Records of said County.

County Auditor.

By E. Mefford Deputy.

REGISTERED	INDEXED	INDEXED	RECORDED
<u>E</u>	<u>DR</u>	<u>E</u>	<u>E</u>

5896 Release 74 6 28 46