KNOW ALI	L MEN BY THES	SE PRESENTS	, ThatUNITEL	EINANCE CO.	. ,
a corporation duly in consideration of	organized and existin Ten and No/10				
to it paid byRAS	Y R. WHITLOCK				
does hereby grant, b	pargain, sell and conv	'ey to saidRa	y R. Whitloc	k, his	
tenances thereunto at law and equity, th County ofSkama	forever, the following belonging, or in an therein and thereto, site ania	nywise appertain tuated in the , apd State ok i	ning; and also all i 	its estate, right, tii KKNESKEDEN XXXIII	tle and interest, SWXXXXXI:
Beginning at	a point on th	ne north li	ine of State	Highway No.	8, 1515.08
feet west and Township2 Nor of 100 feet; itial point; way No. 8; th Highway No. 8 tween Section along the nor thence north 100 feet; the	1 943.7 feet sorth, Range 7 E thence north thence south nence north 79 to a point was 21 and 22, oth line of salloo feet; the east to the i	south of the South	ne northeast thence north at a distance est to the no along the no 574 feet west ship and rang Highway No. 8 74°51' west 50 feet; then	corner of Se 00.46 west of 26 feet orth line of ortherly line of the sect c; thence co a distance 17 feet; the	a distance to the in- State High- e of State tion line be- ontinuing of 33 feet; ence north
EXCEPT theref at page 342 o described as	from that parc of Book Z of D follows:	el conveye Deeds, Reco	ed to H. T S ords of Skama	chroeder by inia County,	deed recorded Washington,
west of the s Range 7 E. W. 9 inches to t from said ini 100 feet; the ning.	a point on the section line be. M.; thence note the place of being note that contract of the contract of the section of the contract of the section of the s	petween Seconorth 100 for the 100 for the 74°51' terly in a second secon	etions 21 and eet; thence of the tract west 17 fee straight lingth the grante	1 22, Townshinorth 74°51' hereby descret 3 inches; he to the point	ip 2 north, west 15 feer ibed; thence thence south int of begin-
This deed is TO HAVE	being given p AND TO HOLD th	oursuant to	the/	T. II	- 40
seized in fee simple	e of the above descr property is free from	andhis ribed and grant m all encumbra	oes covenant with the comment of the	tives forever, that has a valid right to Liens or encu	it is lawfully o convey same; umbrances
suffered or p March 27, 191	permitted to b	e placed t	hereon by gr		,
	DDGUMENTARY 152	DOCUMENTARY.	TO THE PROPERTY OF THE PROPERT	TRANSACTION OCT	280 IN EXCISE TAX 7 1957 Lange
and that it will, a his i heirs ar cept as above	and its successors sl and assigns forever, ag	hall WARRAN jainst the lawful	T AND DEFEND claims and deman	the same to the ds of all persons w	outly iveasurer e said grantee, homsoever, ex-
IN WITNESS	OCT Spcrete	ni (o'à resolutior used ฟุรese presen อี๋ง บพรีย์อี่ซอmbex	n of its Board of Di nts to be signed by i and its corporat	rectors, duly and litste seal to be affixed	egally adopted, President and this 201
Execute	AUELIONS OFF		UNITED F	FINANCE CO.	·
,	The dan la	**************************************	By Kada	X-a his	President
J,	helma Mic	hels	By WWW	um .	Secretary
			. .		

STATE OF OREGON,)					
County of Multnomah	ss.		30gW			
County of Multnoman		On this	20 -	day of Septemb	er , 19 5/	,
before me appeared Richard H. Pa	rker.	and A. G	. Muir	·		ck.
duly sworn, did say that he, the said Ric	hard.	H. Parker	ç			
is the President, and he, the said A						
is the Secretary of U	nited	d Finance				
the within named Corporation, and that the s	eal affi	xed to said ins	trument is	the corporate seal o	of said Corpora	1 -
tion, and that the said instrument was signed of Directors, and Richard H. Pa	<i>l and</i> s rker	sealed in behalf	of said C	orporation by author • Muir	rity of its Boar	d
acknowledged said instrument to be the free						
				va harainta sat mii l	and and affire	d

Notary Public for Oregon.

May Commission Expires July 18, 1958

my official seal the day and year last above written.

My Commission expires ...







