

KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND
 LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington,
 DOES HEREBY CERTIFY That a certain Mortgage, bearing date January 11, 1962,
 recorded January 12, 1962, in volume 39 of Mortgages, at page 155,
 being Auditor's File No. 59383 (Index No.) Records of Skamania
 County, State of Washington, made and executed by THEODORE NIX and E. ANN NIX, husband and wife

TO THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, re-
 leased and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and
 seal to be hereunto subscribed and affixed; and these presents to be executed by its
 officers thereunto duly authorized, this 1st day of
October, 1965

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

Executed in Presence of

By Dr. H. W. Andresen
 Dr. H. W. Andresen Its President.

By Wm. H. Ruettgers
 Wm. H. Ruettgers Its Ass't. Secretary



STATE OF WASHINGTON

County of CLARK

ss.

On this 1st day of October

1965, before me personally appeared Dr. H. W. Andresen and T. C. Kinart

Ass't.

to me known to be the President and Secretary of the corporation that executed the within and foregoing in-
 strument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation,
 for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said
 instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the
 day and year first above written.

Notary Public in and for the State of Washington
 residing at Camas, in said County.

release 59383
 Mail To
 Clarke County Savings & Loan Assoc.
 440 N. E. 4th AVE.
 CAMAS, WASHINGTON

Release of Mortgage

By Corporation

Clarke County Savings and Loan
 Association
 Camas, Washington

TO

THEODORE NIX
 and
 E. ANN NIX

dated October 1st, 1965

tate of Washington }
 County of Clark }

Received for Record

Oct 4 1965

2:45 P. M., and recorded at request of

R. G. Salmeron

page 138 in Vol. 44
 Mortgage Records of said County.

H. P. Ford
 County Auditor.

E. P. Anderson
 Deputy

INDEXED: D. E. &
INDEXED: E
RECORDED
COMPARED
MAILED