RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage
dated March 26th 19.26 executed by David Almon White and Ida Mernava White,
•
husband and wife
Bank of Spokane, a corporation, and recorded on page103, of BookQof Mortgages,
in the office of County Auditor of Skamamia County, Washington
together with the debt thereby secured, is fully paid and discharged.
IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate
seal to be affixed the 3rd day of September , 19 65
Attest: By FEL: Assistant Vice-President.
Assistant vice-resident.
STATE OF WASHINGTON, ss.
COUNTY OF SPOKANE.
On this
Federal Bank Bank To Daniel alman White stur Document No. 151573
Daniel alman White etux
STATE OF Vashington County of Skamania Ss. Document No. 1567.4
County of Skamana
I hereby certify that the within instrument was filed for record in the office of the County Quality
of said County on the 10 minutes,
at the request of Federal Book 4.4 of Mortgages on page 11.6.
MOEXED: DOR & ON 112 13/4/5/6 County Cucaitar
COMPARED CO SEPTICOLIST By E. Manager Deputy.
Mail to Mrs. Paurine Corant Command Recorded on Sept. 19.65 E. 402 James St.: Recorded on Sept. 19.65
E. 402 James St. By By Berfard Deputy