

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 87787)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, as amended, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Howard Estey and Vera Estey, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated November 17, 19 55
and recorded as instrument No. 49609 in Book 31 of Mortgages on page 261, in the office of
the County Auditor of Skamania County, State of
Washington, that part of the property covered by said mortgage, described as follows:

Beginning at the Northeast corner of Section 25, in Township 3 North, Range 9 East of the Willamette Meridian; thence South, along the East line of said Section, 473 feet to the true point of beginning of the tract to be described; thence West 216 feet; thence South 115 feet; thence Southeasterly to a point 200 feet South of the point of beginning; thence North 200 feet to the said true point of beginning;
Skamania County, Washington.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 13th day of April, 19 65.

Attest:

Don H. Marshall

Assistant Secretary

A. W. Behrens

Assistant Vice President

STATE OF WASHINGTON.

COUNTY OF SPOKANE.

On this 13th day of April, 19 65, before me, a notary public in and for the above named county and state, personally appeared A. W. Behrens to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved

Notary Public, residing at Spokane.

My commission expires April 19, 1967STATE OF WashingtonCounty of Skamania

Document No. _____

I hereby certify that the within instrument was filed for record in the office of the County Auditor of said County on the 19 day of April, A.D. 19 65, at 10 o'clock and 30 minutes, A.M., at the request of Howard Estey and recorded as instrument No. 64919 in Book 43 of Mortgages on page 99.

Mail to _____

County AuditorBy S. Simmons, Deputy.