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1965

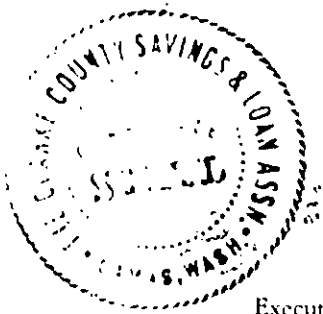
KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date March 2 1964 recorded March 2 1964 in volume 41 of Mortgages, at page 263 being Auditor's File No. 62876 (Index No. ....) Records of Skamania County, State of Washington, made and executed by VELMA G. HUSTON, a single woman,

To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 1st day of March 1965

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION



Executed in Presence of

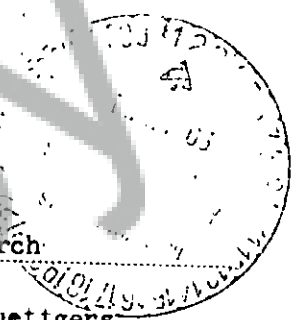
By Dr. H. W. Andresen Its President.  
By Wm. H. Ruetters Its Secretary.

STATE OF WASHINGTON  
County of CLARK

ss.

On this 1st day of March

1965, before me personally appeared Dr. H. W. Andresen and Wm. H. Ruetters



to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the 1st day and year first above written.

R. J. Salmeron  
Notary Public in and for the State of Washington  
residing at Camas, in said County.

Mail To  
Clarke County Savings & Loan Assoc.  
440 N. E. 4th AVE.  
CAMAS, WASHINGTON

Release of Mortgage

By Corporation

Clarke County Savings and Loan Association  
Camas, Washington

TO

VELMA G. HUSTON

Dated March 1st 1965

State of Washington }  
County of Clark } ss.

Received for Record

March 2 1965

at 1:50 p.m., and recorded at request of

R. J. Salmeron

on page 46 in Vol. 43

Mortgage Records of said County.

County Auditor.

R. J. Salmeron Deputy

FILED	INDEXED
BY DIR.	BY DIR.
APR 1 1965	APR 1 1965
APR 1 1965	APR 1 1965