Shire Ed Hall All -

	Y THESE PRESENTS.			
LOAN ASSOCIATION, a				
DOES HEREBY CERTIFY	,			
recordedMarch2				-
being Auditor's File No				
County, State of Washingto	on, made and executed by	VELMA G. HUSTON	l, a single wo	oman,
Т. ТИС	CLADE COLUMN			•
	CLARKE COUNTY SA			
is, together with the debt a leased and discharged.	nd moneys secured there	by, fully paid and red	eemed; and is her	reby satisfied, re-
,,,,,,,,	IN WITNESS WHERE	OF. The said Corporation	on has caused its ex	property name and
WALL SAVINGS	seal to be hereunto subsc	ribed and affixed; and	these presents to b	be executed by its
	officers thereunto duly :	authorized, this	ls	ot day of
LAS		, 19.		
A second	CLARKE COU	NTY SAVINGS AND	LOAN ASSOCI	ATION
Executed in 1	Presence of) and	1) (2.1	alder
		Dr. H. W. And		President.
		By 1/2, 2	O Ruella	
	- X	Wm. H. Ruettge	ers Its	Secretary.
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	_ ()		ir.	0) =
STATE OF WASHIN	200			4 7 3
County of CLAF	K)		day of March	21 11 x 13 3
1965, before me personally	appearedH	d Andresen and	Wm. H. Ruette	iers
to me known to be the Presid	ent and Secretary of the	corporation that execu	sted the within an	d foregoing in
for the uses and purposes the	erein mentioned; and on	e free and voluntary a oath stated that they	ct and deed of sa	. 1
mstrument and that the sear	affixed is the corporate	e seal of said Corporation	on.	2011110
day an	S WHEREOF, I have I d year first above writter	n.	and affixed my	fficial seal the
		Notario		
•		Notary Public in and residing at C	of for the State of Camas, in said Cou	Washington nty
				
	30	of		
soc.	19.6	anest quest) m	ito uty:
orttg	<u>z</u>	ord ., 19	in Vol. #	Auditor Deputy
il To / ings & Loan. 4th AVE. ASHINGTON or MOUT Savings and ociation Washington TO	us rô	r Rec	id Col.	County
Meil To Ty Sevings & Lo N. E. 4th AVE N. E. 4th AVE N. C. 4th AVE Se. Of MO By Corporation ounty Savings Association amas, Washing	G. HUSTÓN th 1st ngton ss	ed for	; ♂	3 0
May Say Will year Will yea	O :	Received for Record R. A. M., and recorded at	f 6 Cords	
Clarke County Savings & Loan Assoc. 440 N. E. 4th AVE. ANALY WASHINGTON Release of Mortgage By Corporation Clarke, County Savings and Loan Association Camas, Washington TO	VE of V	Received for Record North R. 200 19/2 5	ge Re	GANT!
A S	VELMA Dated Mary State of Washy County of	\$ 12.0	on page 4.6	00 00 00 00 00 00 00 00 00 00 00 00 00
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