## Position 1 – Chattel Security Position 5 – Real Estate Security

## UNITED STATES DEPARTMENT OF AGRICULTURE: FARMERS HOME ADMINISTRATION

## **SATISFACTION**

	HESE PRESENTS, That the Unite and holder of the following-des				ners Home
Harold L. Hull		andYvonne_LHull,			
and recorded or filed in Co	ounty of Ski	amania			
State of Washing					,
LIEN INSTRUMENT	MORTGAGEE	DATE INSTRU	OF DATE FILED	DOCUMENT FILE OR BOOK NO.	PAGE NO.
Real Estate Mortgage	U.S.A.	3/21/	62 3/22/62	59672 Book 39	226
	10 7 10 10 10 10 10 10 10 10 10 10 10 10 10	63 A S C 7 8 9 11 7 7 1			
IN WITNESS WHEREO	r, the United States of America	has caused these	presents to be signed th	. = 19th	
Fohmus	y 19 65	nas causeu mes			
<b>v</b>		<i>'''</i> ''	6 20 1	STATES OF AMERICA	
Witnesses:			Far	Baker Ounty Supervisor mers Home Administrati ates Department of Agr	on
State of Washin			$\frown$	,	
COUNTY OF Clark			ACKNOWLEDGE	MENT	
On this	th day of	February	, 19	9.65, before me, the su	bscriber, a
No	tary Public	. 1	, in and for the		
E1	bert S. Baker		known to me to be As		
and he acknowledged to m poses cherem mentioned.	ration, United States Department of that he executed the same as the first of the same as the same	ent of Agricultur the free act and d	e, and the person who e eed of the United States	executed the foregoing is of America, for the use	nstrument, s and pur-
OTAN			the day and year aforess		
" BASTIC .	F	······	Land H		
[SEAL]	3/15/65		rd R. Newfield ry Public	much (	(Signature)
My commission express (15 be affed i	n if certifying officer is a notary			Ntle) FHA 460-4 (Re	v. 10-3-63)