WARRANTY DEED:

In the Matter of

Secondary State Highway No. 8-C. Wind River Bridge Vicinity

KNOW ALL MEN BY THESE PRESENTS, That the Grantor

Thomas F. Marzocca

for and in consideration of the sum of ---- Ten(\$10.00) and no/100-and other valuable consideration

hereby conveys and warrants, to the State of Washington, the following described real estate situ-County, in the State of Washington: ated in

> All that portion of the following described Parcel. "A" lying Easterly of a line drawn parallel with and 75 feet distance Westerly when measured at right angle s and or radially from the center line of Secondary State Highway No. 8-C, Wind River Bridge Vicinity.

PARCEL "A":

Beginning at the Northeast corner of the West Half of the Northeast Quarter ($\mathbb{W}_{2}^{\frac{1}{2}}$ NE $\frac{1}{4}$) of Section 20, Township 3 North, Range 8 E.W.M.: thence south 347 feet; thence west 239 feet; thence north 347 feet; thence east 239 feet to the point of beginning.

The lands being conveyed herein contain on area of 0.33 acres, more or less the specific details concerning all of which are to be found within that certain map of definite location now of record and on file in the office of the Director of Highways at Olympia and bearing date of approval April 17, 1956, and the center line of which is also of record in Bolume "A" of Highways Plats, Page 1, records of said County.

It is understood and agreed that the delivery of this deed is hereby tendered and that the terms and obligations hereof shall not become binding upon the State of Washington unless and until accepted and approved hereon in writing for the State of Washington, Department of Highways, by the Chief Right of Way Agent. ing for the November.

Accepted and approve

STATE OF WASHINGTON DEPARTMENT OF HIGHWAYS

Chief Right of Way Agent

. : 1956

YTHUGO AIN MUDITORS OFFICE

13673-A

BOOK

| U. | | OSAHATCHEE (| | 2 | | ٠ | | | |
|---------|--|---|--|------------------|-------------------------|-----------------|--|------------------|--|
| Co | ounty of | dereigned a M | ieutenant i mwwxxwhirex | n the U.S. I | lavy exposerof Which | libration be | rebu certs | ifu that c | on this |
| | | | | | | | | | |
| | | Moses P. Co | | | | | | | * |
| | | | | | | ο . | | **************** | |
| | | | | | who executed | | | | |
| | | 10 | | · " | ashis fr | ee and vol | untary ac | t and de | ed, for |
| th | man of the same of | purposes the | | | 7 7 . | 7 | | | |
| | GEV CONNECT | nder my hand | and official | seal the day | and year last of | bove write | ten. | | |
| | | | (L) | | L.T. BLADES,I | T,USN | on tidexstates | of XV ashing | ton, |
| | | | | | | at Lorium (E | h. | | |
| , | | | | | | TOLIMI I | DE SEL | detim | , Michigan Compression Michigan Compression Michiga |
| S | TATE OF W | ASHINGTON. | (Co ₁ | rporation acknow | leagment form) | | | i. | |
| | | • | ss. | | - T. | .5/ | | | |
| C | | | | | | befor | e me pers | onallu ax | ppeared |
| | | | - | | | _ | | | |
| to | , | | | 400 000 | ar | | | | |
| oj | f the corpor | ration that exe | cuted the for | egoing instrun | ent, and ackn | owledged s | said instri | iment to | be the |
| | | | | | , for the uses a | | | | |
| | | | | | rized to execut | te said inst | rument a | nd that t | the seal |
| a_{j} | | corporate sea | | | d was last ab | one apritte | | , | |
| | Given w | nder my nana | ana official s | eat the day an | d year last abo | ove writter | 6. | • | |
| | | A 4 | | | Notary P | ublic in and f | or the State | of Washin | gton, |
| | | 1 1 | . 1 | | Residing. | oht | | | |
| | 4 | | | | | | ţ | | |
| | | - 1 | T | | \sim | | \ | , | |
| | 7 | | | A | | | | | |
| | | | | il in | ET TO | | • | | |
| | | | | | | arii Aari | | | |
| | | | | 1 | | | | | |
| | • | • | | : | | | | | • |
| | | | | | | | c. | | |
| | | | ~ " | | | 11 | 0 8 | | : 16 |
| | | | County | | • | | No. | | |
| | | Z | Co | ğ | | | I mail to HIGHWAYS Vash. State Highauga | 272 | 30 200 |
| | DEE | MARZOCCA TO WASHINGTON IN | 2 | 1 1 1 | 1 3 28 | <u>کا</u> | mail to HIGHWAYS 7ash. State Highs | | 0.3.4" |
| | | CCA | | | A BIOT | LINABO | nail t IIGH SH. | 333 | ATC. |
| l I | | TO WASHIN | MIA SS A SES A SE A SE | 230 | 1 0 | 3 | ded mail OF HIG ", WASH. | | |
| 7 | NT | <u> </u> | SKAMANIA | political | 6 2 9 | 3 | When recorded mail DEPARTMENT OF HIGH OLYMPIA, WASH. | | BRIDG |
| | NA NA | S G | SKAMAN WASHINGTON SE SKAMARITA | 74 68 | | B | When rec EPARTMENT OLYMI | i ! | ; (1 |
| | 2 | THOMAS | t | | 0 3 6 3 | 0. | W EPAE | | RI |
| | WARRANTY | STATE | E OE WA | 200 | 200 | 7 | Ö | | WIND RIVER |
| :] | | * 02 | TATE | T I W | WAS UFF | 2 | • | | |
| ļ | | * · · · · · · · · · · · · · · · · · · · | i. Ilino | # 1 U 4 | | H | | • • • | · 10 |