

52213

No. 43,245-349
 R/W No. 8-30-037
 State Washington
 County Skamania
 Previous Rods = 85
 Present Rods = 112

RIGHT OF WAY AGREEMENT

PROPERTY DESCRIPTION MODIFICATION

For and in consideration of the sum of \$10.00, the receipt of which is hereby acknowledged, the undersigned, Fred G. Larson and Amanda Larson, W., Grantors, and PACIFIC NORTHWEST PIPELINE CORPORATION, a Delaware Corporation, Grantee, hereby mutually agree that the description of the easement and right of way between the parties hereto contained in that certain instrument dated February 6, 1956 and recorded in the office of the County Recorder of Skamania County, State of Washington, in book 41, page 63 and 64, be and the same is hereby amended and modified to read as follows:

Description of a pipeline right of way across the $N\frac{1}{2}$ of the $SE\frac{1}{4}$ of Section 14, T-3-N, R-8-E, Willamette Meridian, Skamania County, Washington, said right of way being 75 feet in width measured 20 feet to the left (southeasterly) and 55 feet to the right (north-westerly) of a pipeline as actually surveyed and as hereinafter described.

BEGINNING at a point in the east line of said Section 14 from which the SE corner of the $NE\frac{1}{4}$ of the said $SE\frac{1}{4}$ bears in a southerly direction 1041.75 feet;

THENCE, S $53^{\circ} 49'$ W, 1017 feet to a point;
 THENCE, S $54^{\circ} 19'$ W, 656 feet to a point;
 THENCE, S $53^{\circ} 22'$ W, 174 feet to a point in the south line of the said $N\frac{1}{2}$ of the $SE\frac{1}{4}$ from which the NW corner of the $SW\frac{1}{4}$ of the said $SE\frac{1}{4}$ bears in a westerly direction 803.64 feet.

Said right of way contains 3.25 acres of land, more or less.

In addition to the amendment of said legal description, and for a consideration included in the consideration recited in "Receipt For Damages" executed this date by Grantors, Grantee is given the right to use, so long as it operates a pipeline over and through the above described property, that private road which the pipeline crosses in the $NE\frac{1}{4}$ of the $SE\frac{1}{4}$ of Sec. 14, T-3-N, R-8-E. All such rights of the Grantee to use said road shall be subordinate to the use of said road at all times to that of the United States of America, Department of Interior acting through the Bonneville Power Administration and to keep said road in such condition at all times that said governmental agency may readily use the same for its purposes and shall be fully protected in its investment in said road and the Grantee prior to the use of said road shall secure a permit from said governmental agency.

This does not modify or change any other condition or provision contained in the said original agreement between these said parties.

Dated this 7th day of March, 1957.

WITNESS:

O. E. O'Connell

Fred G. Larson
Amanda Larson



No. 1730

TRANSACTION EXCISE TAX

MAY 27 1957

Amount Paid By John Crouching
Skamania County Treasurer

By John Crouching

Grantors, PACIFIC NORTHWEST PIPELINE CORPORATION

John Crouching
Attorney-in-fact

JOINT ACKNOWLEDGMENT

THE STATE OF WashingtonCOUNTY OF Clark
SkamaniaOn this the 7th day of March, 1957, before me personally

appeared Fred G. Larson and Amanda Larson,
his wife, known to me to be the persons described in and who executed the foregoing
instrument, and duly acknowledged to me that they executed the same for the purposes
and consideration therein expressed.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

My Commission expires

April 17th 1959.Joseph Hall
Notary Public, Residingat Vancouver.

CORPORATE ACKNOWLEDGMENT

THE STATE OF UTAHCOUNTY OF SALT LAKE

On this the 30th day of March, 1957, before me personally
appeared J. Don Creveling who, being by me duly sworn, did say that

he is Attorney-in-Fact of PACIFIC NORTHWEST PIPELINE CORPORAT
a corporation, and that the seal affixed to said instrument is the corporate seal
of said corporation and that said instrument was signed and sealed in behalf of
said corporation by authority of its Board of Directors, and said J. Don Creveling
acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF I hereunto set my hand and official seal.

My commission expires

January 31 19 61.Lorrie M. Sommerhauser
Notary Public, Residingat Salt Lake City, Utah