RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank	of Spokane, a co	orporation, her-by	certifies that th	ne mortgage
datedJune 9th 19	y Kenneth G	. Foster, and Do	oris M. Foste	r,
·				•
husband and wife,			to The F	ederal Land
Bank of Spokane, a corporation, and recorded on 1				
in the office ofof	Skamania	County,	Washington	
together with the debt thereby secured, is fully pa	id and discharge	d.		
IN TESTIMONY WHEREOF, said corpora	tion has caused	its name to be sign	mail boroto and :	**
seal to be affixed the 27th day of			ned nereto and t	is corporate
	ı	_	_ //	
	THE F	EDERAL LAND	BANK OF BI	OKANE
Attest: Mall Machial	ВуС	140	<i></i>	
Don H. Marshall Assistant Secretary.		W. BEHRENS	Assistant Vice-P	resident.
* *	-			
STATE OF WASHINGTON,)	((A)			(sv).
COUNTY OF SPOKANE.	XI			· .
			- N	
On this 27th day of April above named County and State, personally appeared	, 19	before me, a l	Notary Public in BEHRENS	and for the.
to me known to be Assistant Vice-President of the	Corporation that	executed the with:	in and foregoing	instrument,
and acknowledged the said instrument to be the fre and purposes therein mentioned, and on oath state	d that he was au	act and deed of si thorized to execu	aid corporation, : te said instrume	for the uses nt, and that
the seal affixed is the corporate seal of said corpora			, ,	· •
WITNESS my hand and notarial seal the day	and year last abo	ove written.	lei Ke	le
Approved hy 6 3	Notary Notary	Public, residing	at Spokane, Wa	shington.
134/>	My	ommission expires.	7-1/-6	-/
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STATE STATE OF STATE	Livity (5)			•
STEEL	WASH.		•	•
29/5/4/8	15/11/01/2			64979
TATE OF			ocument No	~ * * * * * * * * * * * * * * * * * * *
County of akomonia.		•	.	
I hereby certify that the within instrument was	filed for record i	in the office of the	CountyQue	itor
of said County on the 29. day of Quil.	۱. Ď. 19.65., at.	9: Be o'clock	and30minute	s,RM.,
t the request of Fama Sama same	and recorde	ed in Book43o	f Mortgages on I	page1.1.5
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	GISTERED S	•	mmmon)	
Box 215	PHP SECT:	Recorded on	•••••••••••••••••••••••••••••••••••••••	, 19
. ———	Taphica:	Ву		, Deputy.
CO	MPAKED	•		