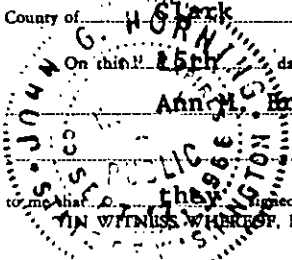


BOOK 43 PAGE 106

STATE OF WASHINGTON, ) ss. **NOTARIAL ACKNOWLEDGMENT**  
County of Clark (Individual or Partnership)  
On this 25th day of April, 1965, before me personally appeared Robert E. Brockman and  
Ann M. Brockman  
to me known to be the individual(s) described in and who executed the within and foregoing instrument and acknowledged  
to me that they signed and sealed the same as their free and voluntary act and deed for the uses and purposes and in the capacity(ies) therein mentioned.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.  
(Notarial Seal)   
Notary Public in and for the State of Washington,  
residing at Camas

STATE OF WASHINGTON, ) ss. **NOTARIAL ACKNOWLEDGMENT**  
County of \_\_\_\_\_ (Corporation)  
On this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_, before me personally appeared \_\_\_\_\_  
and \_\_\_\_\_ to me known to be the \_\_\_\_\_ and \_\_\_\_\_  
of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses  
and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal if affixed is the corporate seal of said corporation.  
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.  
(Notarial Seal) \_\_\_\_\_  
Notary Public in and for the State of Washington,  
residing at \_\_\_\_\_

**REAL ESTATE MORTGAGE**  
(Washington Form)

Filed for Record at Request of



**NATIONAL BANK of COMMERCE of Seattle**

P. O. BOX OR STREET \_\_\_\_\_  
CITY, STATE, ZIP-CODE NO. \_\_\_\_\_

REGISTERED	S
INDEXED	S
INDIRECT	S
RECORDED	
COMPARED	
MAILED	

STATE OF WASHINGTON  
THIS SPACE RESERVED FOR RECORDER'S USE:  
COUNTY OF SNOHOMISH

I HEREBY CERTIFY THAT THE WITHIN  
INSTRUMENT OF WRITING, FILED BY \_\_\_\_\_  
R. J. Salveson  
OF Shelton - Wn.  
AT 2:45 P.M. Apr. 23, 1965  
WAS RECORDED IN BOOK 43  
OF MTG AT PAGE 106  
RECORDS OF SNOHOMISH COUNTY, WASH.  
Evelyn O. Neal  
COUNTY AUDITOR  
S. J. Salveson  
DEPUTY