

Recording No. 69337

F.L.B. No. 112474

RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated August 1st, 1962, executed by Leonard M. Seville and Betty M. Seville,

husband and wife, to The Federal Land Bank of Spokane, a corporation, and recorded on page 486, of Book 39 of Mortgages,

in the office of County Auditor of Skamania County, Washington

together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 6th day of April, 1965.

Attest:

Don H. Marshall

Assistant Secretary

JAY H. FELT

Assistant Vice-President.

STATE OF WASHINGTON, }
COUNTY OF SPOKANE. }

ss.

On this 6th day of April, 1965, before me, a Notary Public in and for the above named County and State, personally appeared JAY H. FELT to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

Approved

Notary Public, residing at Spokane, Washington.

My commission expires 1-19-67

STATE OF Washington }
County of Skamania }

ss.

Document No. 441

I hereby certify that the within instrument was filed for record in the office of the County Auditor of said County on the 20 day of April A. D. 1965, at 10 o'clock and 30 minutes, A.M., at the request of Raf. Salasani, and recorded in Book 43 of Mortgages on page 109.

Everton O. Neal

County Auditor

By S. Dixons, Deputy.

Mail to _____

REGISTERED	S
INDEXED: DIR	S
INDIRECT:	S
RECORDED:	
COMPARED	

Recorded on _____, 19____

By _____, Deputy.