

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 100894)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, as amended, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Fred W. Frazer and Eva K. Frazer, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated September 2, 1959, and recorded as instrument No. 55916 in Book 35 of Mortgages on page 531, in the office of the County Auditor of Skamania County, State of Washington, that part of the property covered by said mortgage, described as follows:

The North 558 feet of the West Half of the Southeast Quarter of the Northwest Quarter of Section 21, in Township 3 North, Range 10 East of the Willamette Meridian;
Skamania County, Washington.



It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 1st day of July, 1964.

Attest: Don H. Marshall Assistant Secretary THE FEDERAL LAND BANK OF SPOKANE
By: A. W. Behrens Assistant Vice President

STATE OF WASHINGTON, }
COUNTY OF SPOKANE, } ss.

On this 1st day of July, 1964, before me, a notary public in and for the above named county and state, personally appeared A. W. Behrens to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved [Signature] Notary Public, residing at Spokane.
My commission expires January 7th, 1967.

STATE OF Washington, }
County of Skamania, } ss.

Document No. 63620

I hereby certify that the within instrument was filed for record in the office of the County Auditor of said County on the 10 day of July, A.D. 1964, at 11 o'clock and 30 minutes, A.M., at the request of R. J. Sullivan, and recorded as instrument No. 63620 in Book 42 of Mortgages on page 10.

Mail to: _____

REGISTERED	<u>S</u>
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RECORDED	

Evelyn O. Neal
County Auditor
By S. Simmons, Deputy.