

Recording No. 57776

F.L.B. No. 105473

RELEASE OF MORTGAGE

The undersigned, The Federal Land Bank of Spokane, a corporation, hereby certifies that the mortgage dated November 8th, 1960, executed by Lyle W. Ternahan and Elena M. Ternahan husband and wife to The Federal Land Bank of Spokane, a corporation, and recorded on page 146, of Book 38 of Mortgages, in the office of County Auditor of Spokane County, Washington, together with the debt thereby secured, is fully paid and discharged.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed the 21st day of January, 1965.

Attest: Don H. Marshall Assistant Secretary A. W. BEHRENS Assistant Vice-President

STATE OF WASHINGTON, }
COUNTY OF SPOKANE. } ss.

On this 21st day of January, 1965, before me, a Notary Public in and for the above named County and State, personally appeared A. W. BEHRENS to me known to be Assistant Vice-President of the Corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument, and that the seal affixed is the corporate seal of said corporation.

WITNESS my hand and notarial seal the day and year last above written.

Approved: [Signature] Notary Public, residing at Spokane, Washington.
My commission expires 1-17-67

STATE OF Washington }
County of Spokane } ss.

Document No. _____

I hereby certify that the within instrument was filed for record in the office of the County Auditor of said County on the 29 day of Jan, A. D. 1965, at 9 o'clock and - minutes, A. M., at the request of R. J. Sullivan, and recorded in Book 42 of Mortgages on page 487.

Everett O. Neal
County Auditor

By S. Simmons, Deputy.

Recorded on _____, 19____

By _____, Deputy.

FEDERAL LAND BANK ASSN.
Mail to: P.O. Box 1935
Vancouver, Washington

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