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| KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND | • |
| LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, | |
| DOES HEREBY CERTIFY That a certain Mortgage, bearing date November 28 19 58 | |
| recorded December 1 19 58 Book (35) of Mortgages, at page 134 | |
| being Auditor's File No. 54609 (Index No) Records of Skamania | |
| County, State of Washington, made and executed by | |
| | |
| MARK D. PEDERSEN and ARLENE M. PEDERSEN, husband and wife. | |
| To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION | |
| is, together with the debt and moneys secured thereby. fully paid and redeemed; and is hereby satisfied, re- | |
| leased and discharged. | |
| IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its, | |
| officers thereunto duly authorized, this day of | |
| January 19 65 | |
| CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION | |
| 0910111072 | |
| Executed in Presence of By By Cacheren. | |
| Dr. H. W. Andresen Its President. | |
| By In Heret few | |
| Wm. H. Ruettgers Its Secretary. | |
| CEOST 1800 . | |
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| STATE OF WASHINGTON | |
| County of CLARK Ss. On thislth day of January | |
| 1965, before me personally appeared | |
| Dr. H. W. Andresen and Wm. H. Ruettgers | |
| to me known to be the President and Secretary of the corporation that executed the within and foregoing in- strument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, | |
| for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said | |
| instrument and that the seal affixed is the corporate seal of said Corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the | |
| day and year first above written. | |
| | |
| Notary Public in and for the State of Washington residing at Camas, in said County, 3/7 | |
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| fortgag ion gs and Lo ington ss ss vol. 44 ded at req ded at req ded at red and mty Audii | į |
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| AMAS. W. AMAS. W. AMAS. W. Lands. W. Cam. Cam. Cam. Cam. Cam. Cam. Cam. Cam | RE ORDED: |
| Clark County Saving Clark County Saving And N. E. Release By Clarke County of Clama and Musband and Annuer. Clarke County of Clama at 10:15 B M. a By A. A. A. By By A. A. A. A. By By A. A. A. A. By | HOISEC |
| | RETISTEREL |
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