BOOK "	42	PAGI	461
Section 1	W reference	PAG(71

Line No	101-14	*	
R/W No.	+8-304008		 _
County	Washington		
State	Skamania		
Rods			
W.O. No.			

RATIFICATION AGREEMENT

•			
The undersigned (hereinafter c	alled "Grantor", whethe	er one or more), for and in co	onsideration of ONE DOLLAR
(\$1.00) cash in hand, and of other goo	od, valuable and suffici	ent considerations paid by F	PACIFIC NORTHWEST PIPE-
LINE CORPORATION (hereinafter cal	lled "Grantee"), the re-	ceipt of which is acknowled	ged, hereby accepts, adopts,
ratifies and confirms unto Grantee, its	successors and assign	s, that certain Right of Way	Contract, or agreement, dated
October 12	_, 19 <u>55</u> , executed by	g Gryce G. Read and	l Lucile B. Read,
his wife			37
,		7. [<u> </u>
overing certain lands situated in	Skamania	County, State of	Washington ,
described as follows:			
Government Lot 4, and the of Section 4, Township 3			parter $(SW^{\frac{1}{4}} \text{ of } NW^{\frac{1}{4}})$
ំសា			4.
			. \
<i>∽</i> ? `			
, 3°			
			No. 1730 - 152
			JRANSACTION EXCISE TAX
Car Ca	RECEIVE	ن ا	NOV - 9 1956
	T SCALARIA CO	956	Amount Paid as affida
	OS AUDITORS O	THISE IS	Skamania County Treasurer
	Warn.		ву
SECTION	TOWNSHIP3N	RAN	NGE 10E
,		·	
			ts successors and assigns, a
right of way on, over and through the	•		•
of Way Contract aforesaid, hereby app	proving and confirming	all acts heretofore done and	l all payments made under and
by virtue of the terms of said Right of		•	•
Dated this 22 day of	Conquet	, 19 <u>\$ 6</u> .	
WITNESSES:		<i>i</i> 1 a	PANY, a Co-partnership
warah 2 Benja	men	By: myters	ulou (Seal)
Denald of the	onen	By: Kl. J. (Shoug.	ilan (Seal)
,	·	_ ingeline W.	Stevenson (Seal)
		.11 / - 0	

r	of				•		
On	thisday of n and for the State of		, A	. D. 19 _	, before me	, the undersig	ned, a Notar
me that	nown to be the individual he signed and seale	described in an	nd who execu	ted the fo	regoing instru e and voluntar	ment, and ack y act and dee	nowledged to d for the use
	poses therein mentioned.	· .	, , , , ,		in partificate	abave written	
WIT	TNESS my hand and official	seal hereto affixe	d the day and	year in th	nis certificate	apode witten	•
•	•		N	in and fact	he State of		4
					ne state of		
		IOINT	ACKNOWLED	-			
		JOHN					
STATE	OF WASHINGTON	ss.	:	•			: :
County	of Skamani	a .		k.		N 1	
Or Public	this day of in and for the State of	Yasking!	and	A. D. 19	before m nmissioned an	e, the undersi	gned, a Nota nally appear uenson
	2/1 Drene	1	and	he evecus	ad the foreco	ine instrument	and acknow
edged the us	to me that 1 he 4 signed es and purposes therein me	and sealed the s	aid instrumen	as <u></u>	Tiec at		
w	ITNESS my hand and offici	al seal hereto affix	ed the day an	d year in	this certificate	above writte	n. , , ,
• '		A. S.	1	2 2	AlsoniH	- . ~.	
,		\sim	Notary Publ	ic in and for	the State of	Haskin	glan
		~ · · · · ·	- 'residin	g at	Under	wood	/
	RATIFICATION AGREEMENT FROM FROM Shoughtenstenden	PACI	STATE OF WASHINGTON COUNTY OF The within instrument was filed	for record on the garday of Les	at 12.342 o'clock 7 M., and was duly recorded a volume 42 of 20 and examined.	ID: WAILED	(Title) U
STA	TE OF WASHINGTON	; SS.			•		
Cou	nty of Skaman	na					-
Pub	On thisday	of Hughing		A	ommissioned	me, the under and sworn per Name KL	rsigned, a Norsonally appe
	CA. V. TORE	ng htan	and	, , ,	awad the fore	anino instrum	ent, and acki
ada	ed to me that The 4 sign	ned and sealed the mentioned.	sald metrun				
73	WITNESS my hand and off	icial seal hereto a	ffixed the day	and year	in this certific	ate above wri	tten.
				100	Sterre	11	