54457' E	JUGET SOUNDEREE	ガンマー放発性	<u> </u>	
ŀ		301	COUNTY OF SKA	MEDIORECORDER'S USE
WALL TO SERVICE THE SERVICE TH	EINSURANGE COMPANY			TIFY THAT THE WITHIN
!	SO DARE		INSTRUMENT OF	TRITING, FILED BY.
	SINITAL CONCERN.		B. J. Son	nopous
Filed for Record at Re	equest of		i i	saa-Wash.
u	Company in	mile)	1	Jam B 1965
Name			WAS RECORDED IN	
Address	O	REGISTERED S	: ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' '	AT PAGE 4101 MANIA COUNTY, WASH
Audress		INDIRECT: G	Compressed Secretary	
City and State	,	RECORDED:	, ,	COUNTY AUDITOR
4		COMPARED	w. D. Sim	DEPUTY
	·	MAILED		·
A 5 15 .		ortgage		Form 85-I-Rev. 85-1-Rev.
4457	(SIA)	UTORY FORM)		L ROV
THE MORTGAGOR ${\tt S}$ .	ANTON LARSON and	GRACE L. LARSON	, his wife,	
mortanaa to	BANK OF STEVENSON	a corporation		
mortgage to	DIMIN OF DIGITAROUN	, a corporation	. ( //	
to secure payment of the s		_		
promissory note bearing		ars, (\$ 1,840.00		to the terms of one described real estate
situated in the County of	Skamania	State of Washington		described rear estate
VILLE according fice of the Aud FXCEPT that por southeast corne cast corner of west corner of line of said Lo the said Lot 4; the point of be  And the mortgagor's public charges levied, asset described premises insured No/100 for the benefit of the mortg	promise and agree to seed or charged against sa against loss or damage by agee and to deliver all ps shall fail to pay any internant or agreement afores	at thereof on funty, Washingto  t 4 described a , said point be Three; thence nce northeaster northwesterly ly along the no  pay before delinquent id described premise fire in the sum of olicies and renewals the installment of principa aid, then the whole i	ile and of recon;  s follows: Beg, ing identical ways 31.6 feet by to a point of from the souther therly line of the reconstruction of the souther therly line of the seep all incompletes than Topic of the mortgagee all or interest secured	inning at the ith the north-to the north-1 the north-1 the north-1 said Lot 4 to assessments and other improvements on said to Thousand and to (\$2,000.00 )  hereby when due or
Dated this 8th	h	day of Ja	nuary	, 19 65
	34567RQ	Anto	c 0	, == ==
•		unio	n sarson	(SEAL)
	PFC 511 165	Ta and	rie L	ZASOV. (SEAL)
STATE OF WASHINGTO	ON, SE SKALANIA COUNTY	141	•	(SEAL)
County of Skamania	SS. STEVENSON, MONTH	3/		
On this day personally	appeared before me	ON LARSON and	GRACE L. LARSON	, his wife,
to me known to be the	individual's described in	and who executed t	he within and foreg	oing instrument, and
acknowledged that they	signed the same as	ther		act and deed, for the
uses and purposes therein in GIVEN inder my han		th day of	January	, 1965
		$\mu$	INT.O.	,
		- Luuu	My Darrise	<b>~</b>