34360	•		in park is	446	
KNOW ALL MEN	BY THESE PRESENTS, TH	AT THE CLARKE (COUNTY SAVING	S AND	
	, a corporation organized and				
	IFY That a certain Mortgage,		•		
recorded April 16th	h 19.57 in	volume	Mortgages, at page	33	
	52063 (Index				
	gton, made and executed by(
То ТН	E CLARKE COUNTY SAVI	NGS AND LOAN ASS	SOCIATION	<u></u> -	
is, together with the deb	t and moneys secured thereby.	fully paid and redeeme	ed; and is hereby sat	isfied, re-	
leased and discharged.			•	•	
N SAVINGES	IN WITNESS WHEREOF,	The said Corporation ha	as caused its corporate	name and	
	seal to be hereunto subscribed and affixed; and these presents to be executed by its				
£ 20.	officers thereunto duly auti	19 64		day of	
(3,8,,8)			[/\ Y		
CAMASINASH	CLARKE COUNT	Y SAVINGS AND LC	AN ASSOCIATION	I	
Executed i	n Presence of	By & Hell	01		
		By X XX	Its Preside		
	0112137	By Mny St	Mullon		
	(80 N) (3/1)	, , , , , , , , , , , , , , , , , , ,	Us Secreta	ry.	
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23.4.5					
	Elle The second	4	7 7		
STATE OF WASH	HINGTON 21292				
County of CL	.ARK ss. C	n this <u>14th</u> day	of December	···-,	
19614, before me person	ally appeared <u>Dr. H. W.</u>	Andresen and Wm.	H. Ruettgers		
to me known to be the De	ogidana a d Sanasa d d	1			
to me known to be the President and Secretary of the corporation that executed the within and foregoing in- strument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said					
instrument and that the	therein mentioned; and on or seal affixed is the corporate s	th stated that they we cal of said Corporation.	re authorized to exec	ute said	
IN WITI	NESS WHEREOF, I have her and year first above written.	eunto set my hand and	l affixed my official	sed the	
	and your more written.	(1)			
			or the State of Washin	igton 7	
,	•	residing at Cam	ras, in said County.	11/1/1/1	
. o .	g ¹ 79	y of	$\mathcal{J}_{\mathcal{U}}$		
Assoc gagag	E and OTE , 19()	19 6 .4	ol	RDIRE RDED: RDED: ARED	
ings & Loan Assoc. 4th AVE. SHINGTOP! MOTTGAG Poration Cation Washington	ROOT BGRO Eh	cord	in Vol	INDESECTION INDIRECTOR COMPARED MAILED	
gs & gs & th Avilla Avilla Aving aving aving vashii	DeGRO B Degro	d for Re	in Vol		
unty Savings & Loan Assoc. 40 N. E. 4th AVE. (AS, WASHINGTO!! See of Mortgag(By Corporation County Savings and Loan Association Camas, Washington	TO ID. I STHEF	Received for Record 15. M., and recorded at P. Schulener	ds of	200	
County Savings & Loan Assoc. 40 N. E. 4th AVE. CAMAS, WASHINGTO!! lease of Mortgag. By Corporation Trike County Savings and Loan Association Camas, Washington	TO GEORGE D. DEGROOTE a RUTH ESTHER DEGROOTE December 14th 19 Washington \$\frac{1}{2}\text{kernagen} \text{sign}	M. A.	Records of salagary	4	
		Received for Record Dac. 15	rgage Records of said Co	4	
्रें स	Dated State of Count	at 12	5	By:	
•			'		