| 64363  |  | 300x 42   | 43.               |
|--|--|---|-------------------|
| KNOW ALL MEN BY THESE PRESENTS   | THAT THE CLARKE  | COUNTY SAVIN  | : , .<br>IGS AND  |
| LOAN ASSOCIATION, a corporation organized  | and existing under the lav   | ws of the State of                                      | Washington,       |
| DOES HEREBY CERTIFY That a certain Mort  | age, bearing date June   | 29th  | 19_6 <u>1</u>     |
| recorded June 30th 19 61   | , in volume38 of   | f Mortgages, at page                                    | `36h              |
| being Auditor's File No. 58594 (I  | dex No   | ecords ofSkaman   | ia                |
| County, State of Washington, made and executed   | by RICK W. BOHUS an  | d AUDRIE M. BOH   | US, husband       |
| · .  |  | and wif   | e<br>             |
| To THE CLARKE COUNTY   | SAVINGS AND LOAN A   | SSOCIATION  |                   |
| is, together with the debt and moneys secured th   | reby, fully paid and redee   | med; and is hereby                                      | satisfied, re-    |
| leased and discharged.   |  |   |                   |
| IN WITNESS WHE   | EOF, The said Corporation  | has caused its corpora                                  | ate name and      |
|  | oscribed and affixed; and th   |   | •                 |
| A SALE SALE SALES  | y authorized, thisnber   | -   | Lth day of        |
|  | •  |   |                   |
| CLARKE CO  | OUNTY SAVINGS AND I  | LOAN ASSOCIATI  | ON                |
| Executed in Presence of  |  | ) Cul.  |                   |
| Decise of all  | By Dr. H. W.   | Andresen Its Pres                                       | sident.           |
| 200 St. 150 St | By By  | 2/12/11   |                   |
| Contraction of the contraction o | Im. II. Ruet   | tgers Its Seco  | retary.           |
| (C) (S) (C) (C) (C) (C) (C) (C) (C) (C) (C) (C   |  | _ \   |                   |
|  |  |   |                   |
|  | 4  |   |                   |
| STATE OF WASHINGTON  |  | . ) ,   |                   |
| County of CLARK ss.  | On this 14th   | day of December   |                   |
|  | H. W. Andresen and   | Wm. H. Ruettger   | ·s                |
|  |  |   |                   |
| to me known to be the President and Secretary of<br>strument, and acknowledge the said instrument to be  | -  |   |                   |
| for the uses and purposes therein mentioned; and instrument and that the seal affixed is the corp  | on oath stated that they   | were authorized to                                      |                   |
| IN WITNESS WHEREOF, I ha   |  |   | called the        |
| day and year first above w   | ritten.  | $A \cap A$  | 202               |
|  | Notary Public in and   | d for the State of W                                    | shington          |
|  |  | Camas, in said Count                                    |                   |
| \$   |  |   | - 1200 CONTRACTOR |
| 73   | of   |   | 0,00              |
| Age coan   | [9년화   | H3<br>Inty.   | outy.             |
| ind I con A  | rd<br>atre   | in Vol  | Dollar I          |
| Aail To Savings & Loan A. E. 4th AVE. WASHINGTON Of MOrtgg Ortporation y Savings and I sociation y Washington TO BOHUS and BOHUS and ar 14   | Recc<br>orded  | in Vol.<br>said C                                       | 6 -1 1            |
| Mail To y Savings & N. E. 4th A S. WASHIN Of MC Corporatio nty Savings Association as, Washin TO BOHUS a M. BOHUS a M. BOHUS   | d for Re   | ds of si  | החצו              |
| Mail To  a County Savings & Loan Association  CAMAS, WASHINGTON  Ease Of Mortgage  By Corporation  ke County Savings and Loan Association  Camas, Washington  TO  CK W. BOHUS and  December 14 19  | Received for Record  M., and recorded at  Q. Sollvaran   | Records of said County.  Subalgery O' sad County Audite | . XX              |
| Camas, Washington  Camas, Washington  Clarke County Savings and Loan  Clarke County Savings and Loan  Association  Camas, Washington  TO  RICK W. BOHUS and  Albrie M. BOHUS  c of Washington  | Re A M S.  | e Rec   |                   |
|  | County of Giark ( )  Received for Record  Out. 15. 19. both  10. F. M., and recorded at request of  F. P. Solveron | ortgage Records of                                      | <i>O</i> )        |
| R State  | 0 at 1   | on<br>Mo  | By                |