

KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND
LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington,
DOES HEREBY CERTIFY That a certain Mortgage, bearing date September 29th 19 58
recorded September 30th 19 58 in volume 35 of Mortgages, at page 77
being Auditor's File No. 54370 (Index No. - - - -) Records of Skamania
County, State of Washington, made and executed by ATWILL B. BURNS and ROSEMARY L. BURNS,
husband and wife

To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, re-
leased and discharged.

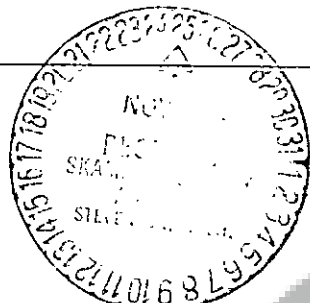
IN WITNESS WHEREOF, The said Corporation has caused its corporate name and
seal to be hereunto subscribed and affixed; and these presents to be executed by its
officers thereunto duly authorized, this 27th day of
November 19 64

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION



Executed in Presence of

By E. H. W. Andersen
Its President.
By Wm. H. Ruettgers
Its Secretary.



STATE OF WASHINGTON

County of CLARK

ss.

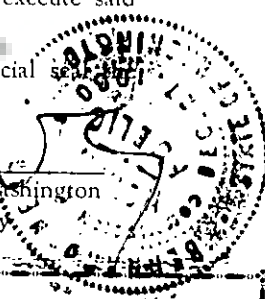
On this 27th day of November

19 64, before me personally appeared Dr. H. W. Andersen and Wm. H. Ruettgers

to me known to be the President and Secretary of the corporation that executed the within and foregoing in-
strument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation,
for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said
instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal
day and year first above written.

Notary Public in and for the State of Washington
residing at Camas, in said County.



Release of Mortgage

By Corporation
Clarke County Savings and Loan
Association
Camas, Washington

TO
ATWILL B. BURNS and
ROSEMARY L. BURNS

Dated November 27th 19 64

State of Washington } ss
County of Clark
Skamania

Received for Record

Nov. 25 19 64
at 10:15 A. M., and recorded at request of

on page 408 in Vol. 442
Mortgage Records of said County.

County Auditor.

By D. Dismmond Deputy.

FILED	
RECORDED	
INDEXED	
NOV 27 1964	
CLERK	