



QUIT CLAIM DEED

(CORPORATE FORM)

TRANSACTION EXCISE TAX

OCT 26 1956

Amount Paid \$1.00

Mabel J. Jeter
Skamania County Treasurer

By

THE GRANTOR ST. MATTHEW UNIVERSITY FOUNDATION, a Washington corporation

for and in consideration of ten and 00/100 (\$10.00) dollars,
in hand paid, conveys and quitclaims to M. GOLDMAN, a single woman
the following described real estate, situate in the county of Skamania state of Washington:

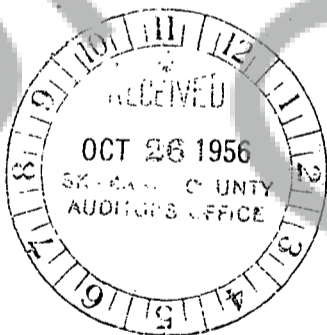
That portion of the Southeast Quarter (SE $\frac{1}{4}$) of Section 21, Township 3 North, Range 10, E.W.M., more particularly described as follows:

Beginning at a point 2640 feet north and 1156 feet east of the quarter section corner common to sections 21 and 28, Township 3 North, Range 10 E.W.M. thence 1484 feet east to the quartersection corner common to sections 21 and 22, Township 3 North, Range 10 E.W.M.; thence south along the east line of the said Section 21, a distance of 1278 feet more or less, to the intersection with the northerly right of way boundary of Highway U.S. 830 (Washington State Highway No. 8); thence along the northerly right of way boundary of said highway in a southwesterly direction to a point south 00 degrees 21' east of the point of beginning; thence north 00 degrees 21' west to the point of beginning;

Except (1) the North Half of the Northeast Quarter of the Southeast Quarter (N $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$) of said Section 21; and (2) a tract of land ~~conveyed~~ conveyed to the United States of America by deed dated April 29, 1952, and recorded at page 161 of Book 35 of Deeds, Records of Skamania County, Washington.

Subject to: reservations and restrictions of record.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and its corporate seal to be hereunto affixed this day of , 1956



ST. MATTHEW UNIVERSITY FOUNDATION

By

By

President

Secretary

STATE OF WASHINGTON

County of Franklin

ss.

On this 17th day of August, A. D. 1956, before me, the undersigned a Notary Public in and for the State Washington, duly commissioned and sworn, personally appeared May G. Best, and
to me known to be the ~~President and~~ Secretary, respectively of

the corporation which executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that she is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year in this certificate above written.

John B. Nason
Notary Public in and for the State of Washington,

residing at Pasco

STATE OF Washington
County of FRANKLIN) ss.

On this 24th day of October, A.D., 1956, before me, the undersigned a Notary Public in and for the State of Washington duly commissioned and sworn, personally appeared Doctor Best aka THOMAS J. Henry to me known to be the President of the corporation which executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official seal hereto affixed the day and year in this certificate above written.



Willard M. Hafmaster,
formerly Willard M. Baker
Notary Public in and for the State
of WASHINGTON, residing at
PASCO.

MAIL TO

M. Goldman
Baltimore Hotel
5th & Olive
Los Angeles, Calif.



QUIT CLAIM DEED (CORPORATE FORM)

FROM

ST. MATTHEW UNIVERSITY
-ASTORIA-

TO

M. GOLDMAN
BALTIMORE HOTEL
5th & Olive
Los Angeles, California

STATE OF WASHINGTON) ss.
COUNTY OF SKAGAMIA)

I HEREBY CERTIFY THAT THE WITHIN

INSTRUMENT OF WRITING, FILED BY

M. Goldman - Baltimore Hotel
5th & Olive
Los Angeles, California

AT 11:00 P.M. Oct. 26, 1956

WAS RECORDED IN BOOK 42

OF Deed AT PAGE 373

RECORDS OF SKAGAMIA COUNTY, WASH.

BY Oliver G. Berg

COUNTY AUDITOR

DEPUTY

P. Gastel

MAILED

