

KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington, DOES HEREBY CERTIFY That a certain Mortgage, bearing date July 26th 19 62 recorded July 27th 19 62 in volume 39 of Mortgages, at page 471 being Auditor's File No. 60293 (Index No. -----) Records of Skamania County, State of Washington, made and executed by JON L. DEGROOTE and NORA B. DEGROOTE, husband and wife

To THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 20th day of October 19 64

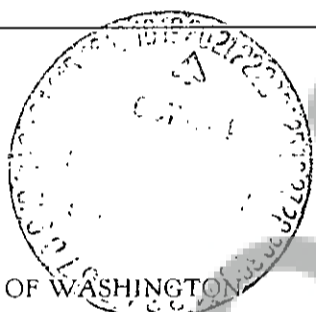
CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION



Executed in Presence of

By Dr. H. W. Andresen  
Its President.

By Wm. H. Ruetters  
Its Secretary.



STATE OF WASHINGTON  
County of CLARK

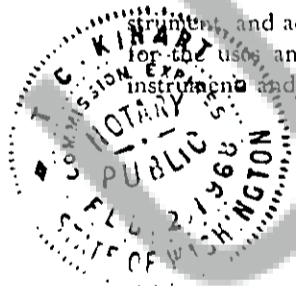
On this 20th day of October

19 64, before me personally appeared Dr. H. W. Andresen and Wm. H. Ruetters

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Notary Public in and for the State of Washington  
residing at Camas, in said County.



Mail To Clarke County Savings & Loan Assoc. 440 N. E. 4th AVE. CAMAS, WASHINGTON	Release of Mortgage	By Corporation Clarke County Savings and Loan Association Camas, Washington	TO JON L. DEGROOTE and NORA B. DEGROOTE	Dated <u>October 20th</u> 19 <u>64</u>	State of Washington } County of Clark } ss	Received for Record <u>October 20th</u> 19 <u>64</u> at 3:45 P. M., and recorded at request of	on page <u>352</u> in Vol. <u>42</u> Mortgage Records of said County.	County Auditor. By <u>Sammons</u> Deputy.
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