STATE OF OREGON )
) ss.
County of Multnomah )

347

TESTIMONY WHEREOF, I have hereunto set my hand and affixed my deficial seal the day and year last above written.

Notary Public for

My Commission expires

My Commission ex

STATE OF <u>Alaska</u>) ss. County of <u>Their Miryseos</u>)

On this 35 day of April , 19 63, before me appeared HELEN A. BUTCHER to me personally known, who being duly sworn, did say that she, the said HELEN A. BUTCHER is the Secretary of TRANS-AMERICA EQUITY, INC. the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and HELEN A. BUTCHER acknowledged said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Manare B. Andrews Notary Public for

My Commission expires Sept. 6, 1981 Expires

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AND my off