

Mortgage		TO UNITED STATES NATIONAL BANK OF OREGON		WASHINGTON STATE OF OREGON, County of <u>S. KAMAHIA</u>		I certify that the within instrument was received for record on the <u>24th</u> day of <u>October</u> 19 <u>64</u> at <u>10 o'clock P.M.</u> and recorded in Book <u>42</u> on page <u>189</u> . Record of Mortgages of said County.		Witness my hand and seal of County affixed. <u>Evelyn D. Deal</u> County Clerk (Recorder) By <u>S. Simmons</u> Deputy		AFTER RECORDING RETURN TO: UNITED STATES NATIONAL BANK OF OREGON		BRANCH ADDRESS OREGON Department	
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REGISTERED
 INDEXED
 for the attention of:
 RECORDED
 COMPLETED

INDIVIDUAL ACKNOWLEDGMENT

STATE OF OREGON, } ss.
 County of _____

THIS CERTIFIES that on this _____ day of _____, 19____, before me, the undersigned, a Notary Public in and for the said county and state, personally appeared the within named _____ who _____ known to me to be the identical person described in and who executed the within instrument and acknowledged to me that _____ executed the same freely and voluntarily for the purposes and uses therein mentioned.

IN TESTIMONY WHEREOF, I have hereunto set my hand and notarial seal the day and year last above written.

My commission expires _____ Notary Public in and for said County and State.

PARTNERSHIP ACKNOWLEDGMENT

STATE OF OREGON, } ss.
 County of _____

THIS CERTIFIES that on this _____ day of _____, 19____, personally appeared before me, the undersigned, a Notary Public in and for said County and State, the within named _____ known to me to be the person named in and who executed the foregoing instrument and who _____ known to me to be _____ member _____ of the partnership of _____ and acknowledged to me that _____ executed said instrument freely and voluntarily for the purposes and use therein mentioned, on behalf of said partnership.

IN TESTIMONY WHEREOF, I have hereunto set my hand and notarial seal the day and year last above written.

My commission expires _____ Notary Public in and for said County and State.

CORPORATE ACKNOWLEDGMENT

STATE OF OREGON, } ss.
 County of Multnomah

THIS CERTIFIES that on this 31st day of August, 1964, before me, the undersigned, a notary public in and for said county and state, personally appeared B. O. Lipscomb and Mrs. James Pierson, both to me personally known, who, being duly sworn, did say that he, the said B. O. Lipscomb is the president, and he, the said Mrs. James Pierson is the secretary of Portland Area Council of Camp Fire Girls the within named corporation, and that the seal affixed to said instrument is the corporate seal of said corporation, and that the said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and said B. O. Lipscomb and Mrs. James Pierson acknowledged said instrument to be the free act and deed of said corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and notarial seal the day and year last above written.

Florence M. Hall