

STATE OF WASHINGTON

RIGHT OF WAY CONTRACT

Line No. 101-16
R/W No. 8-30-223
State Washington
County Skamania
Rods _____
W.O. No. _____

For and in consideration of the sum of Ten (\$10.00) Dollars cash, the receipt of which is hereby acknowledged, and in addition thereto, an aggregate sum equal to One (\$1.00) Dollar per lineal rod of pipeline constructed under the

terms hereof, to be paid at the time and in the manner hereinafter set forth, _____

The Lightbearers, a corporation

whose address is 1409 E. Prospect, Seattle, Washington

hereinafter referred to as Grantors, (whether one or more), do hereby grant and convey unto PACIFIC NORTHWEST PIPELINE CORPORATION, a Delaware corporation, its successors and assigns, hereinafter referred to as Grantee, the right to select the route for and construct, maintain, inspect, operate, protect, repair, replace, alter or remove a pipeline or pipelines for the transportation of oil, gas and the products thereof, on, over and through the following described lands, which Grantors warrant that they are the owners in fee simple, situated in the County of _____

Skamania; State of Washington, to-wit:

The North Half of the Northeast Quarter ($N\frac{1}{2}NE\frac{1}{4}$); the Southwest Quarter of the Northeast Quarter ($SW\frac{1}{4}NE\frac{1}{4}$); the Northeast Quarter of the Northwest Quarter ($NE\frac{1}{4}NW\frac{1}{4}$); and the West Half of the Northwest Quarter ($W\frac{1}{2}NW\frac{1}{4}$); all in Section 32, Township 2 North, Range 6 E.W.M.; ALSO the Southwest Quarter ($SW\frac{1}{4}$) of Section 32, Township 2 North, Range 6 E.W.M., EXCEPT easements granted to the United States of America for the Bonneville Power Administration's Bonneville-Vancouver electric power transmission line and access road thereto. The East Half of the East Half ($E\frac{1}{2}E\frac{1}{2}$); the Southwest Quarter of the Southeast Quarter ($SW\frac{1}{4}SE\frac{1}{4}$); the South Half of the Northeast Quarter of the Southwest Quarter ($S\frac{1}{2}NE\frac{1}{4}SW\frac{1}{4}$); the Southwest Quarter of the Southwest Quarter ($SE\frac{1}{4}SW\frac{1}{4}$); and West Half of Southwest Quarter ($W\frac{1}{2}SW\frac{1}{4}$); all in Section 31, Township 2 North, Range 6 E. Except roads. Section 32, Township 2N, Range 6E, together with the right of ingress and egress to and from said line or lines, or any of them, for the purposes aforesaid; hereby releasing and waiving, as to Grantee, all rights under and by virtue of the homestead exemption laws of said state.

The route of the pipeline is further evidenced by centerline description attached hereto and marked "Exhibit A" and by property plat no. 17-4-315.

The right-of-way herein granted shall be 75 feet in width for construction purposes and shall revert to 50 feet after construction.

Grantee upon cutting trees shall leave the same upon the edge of the adjacent property and said cut timber shall remain the property of Grantee.

Grantee agrees that after it has completed its survey of the route for its pipeline and has established the route thereof and before pipeline construction is commenced, it will pay Grantors, in proportion to Grantors' respective interests, a total sum equivalent to One (\$1.00) Dollar per lineal rod of pipeline so surveyed and established. BOOK 46 PAGE 186

Grantors shall have the right to use and enjoy the above described premises, except as to the rights herein granted; and Grantors agree not to build, create or construct or to permit to be built, created or constructed any obstruction, building, engineering works, or other structures over or that would interfere with said pipeline or lines or Grantee's rights hereunder. Grantee hereby agrees to pay any damages which may arise to growing crops, pasturage, timber, fences or buildings of said Grantors from the exercise of the rights herein granted; said damages, if not mutually agreed upon, shall be ascertained and determined by three disinterested persons, one to be appointed by the undersigned Grantors, their successors, heirs or assigns, one to be appointed by the Grantee, its successors or assigns, and the third by the two so appointed, and the written award of such three persons shall be final and conclusive.

Should more than one pipeline be laid under this grant, at any time, an additional consideration, calculated on the same basis per lineal rod as specified above, shall be paid for each such line laid.

It is agreed that the obligation of Grantee to make any payment hereunder shall be satisfied by delivery of such payment to any of the Grantors for the benefit of all Grantors.

Any pipeline constructed by Grantee across lands under cultivation shall, at the time of construction thereof, be buried to such depth as will not interfere with such cultivation.

The Grantee shall have the right to assign this grant in whole or in part.

It is agreed that this grant covers all the agreements between the parties hereto and that no representations or statements, verbal or written, have been made, modifying or adding to or changing the terms of this agreement.

The interest of the Grantee in the property covered hereby is to be held by the Grantee subject to the lien of and in accordance with the provisions of the Mortgage and Deed of Trust dated as of October 1, 1955, from Pacific Northwest Pipeline Corporation to J. P. Morgan & Co., Inc., and Robert P. Howe, as Trustees.

The terms, conditions and provisions of this contract shall extend to and be binding upon the heirs, executors, administrators, personal representatives, successors and assigns of the parties hereto.

TO HAVE AND TO HOLD said right-of-way and easement unto said Grantee, its successors and assigns until such first pipeline be constructed and so long thereafter as a pipeline is maintained thereon.

IN WITNESS whereof the Grantors herein have executed this conveyance this 11 day of Jan, 195__.

WITNESSES:

<u>E. Langhorne</u>	<u>Robert L. Kearns</u> (Seal)
	<u>Eugene Fersen</u> (Seal)
	<u>L. Eugene Fersen</u> (Seal)
	<u>Preston Mason</u> (Seal)

Corporate

SINGLE ACKNOWLEDGMENT

NO. 1735
COUNTY
ON EXCISE TAX
AID 12 3 1956
A UNIT
COL LASURER
BY TO

STATE OF WASHINGTON

County of King ss.

On this 11 day of Jan, A. D. 1956, before me, the undersigned, a Notary Public in and for the State of Washington, duly commissioned and sworn personally appeared Eugene Persen, Pres. and Preston Mason, Sec'y of The Lightbearers, a corp. to me known to be the individual S described in and who executed the foregoing instrument, and acknowledged to me that they signed and sealed the said instrument as their free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

Notary Public in and for the State of Washington
residing at Seattle, Wn.

JOINT ACKNOWLEDGMENT

STATE OF WASHINGTON

County of ss.

On this day of , A. D. 19 , before me, the undersigned, a Notary Public in and for the State of , duly commissioned and sworn personally appeared and his wife, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged to me that he signed and sealed the said instrument as free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

Notary Public in and for the State of
residing at

RIGHT OF WAY CONTRACT

FROM

TO

PACIFIC NORTHWEST PIPELINE CORPORATION

STATE OF WASHINGTON

COUNTY OF

I hereby certify that the within instrument was filed

for record on the day of 19

at o'clock M., and was duly recorded in

Volume of

at Page and examined.

(Title)

RETURN TO
FISH HORNIST CONSTRUCTORS, INC.
P. O. BOX 1002
SALT LAKE CITY, UTAH

JOINT ACKNOWLEDGMENT

STATE OF WASHINGTON

County of ss.

On this day of , A. D. 19 , before me, the undersigned, a Notary Public in and for the State of , duly commissioned and sworn personally appeared and his wife, to me known to be the individual described in and who executed the foregoing instrument, and acknowledged to me that he signed and sealed the said instrument as free and voluntary act and deed for the uses and purposes therein mentioned.

WITNESS my hand and official seal hereto affixed the day and year in this certificate above written.

Notary Public in and for the State of
residing at

Exhibit "A"

THE LIGHTBEARERS, INC.

R/W 8-30-223

Proposed route of the Pacific Northwest Pipeline across the property of The Lightbearers, Inc. in a portion of Sections 31 and 32, T-2-N, R-6-E, Willamette Meridian, Skamania County, Washington, said route being a staked line as actually surveyed and as hereinafter described.

BEGINNING at a point in the east boundary line of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of said Section 32 from which the SE corner of the said SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 32 bears in a southerly direction 120 feet, more or less.

THENCE, S 68° 30' W, 340 feet, more or less to a point of exit from subject property in the south boundary line of the said SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 32 from which the same said SE corner of the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 32 bears in an easterly direction 300 feet, more or less.

RE-ENTERING subject property at a point in the east boundary line of the SW $\frac{1}{4}$ of said Section 32 from which the NE corner of the said SW $\frac{1}{4}$ of Section 32 bears in a northerly direction 405 feet, more or less;

THENCE, S 68° 30' W, 931 feet, more or less, to a point;

THENCE, S 88° 30' W, 1561 feet to a point;

THENCE, N 86° 55' W, at 350 feet, more or less, cross the division line between said Section 32 and Section 31, and continuing for a total distance of 1648 feet, more or less, to a point of exit from subject property in the west boundary line of the E $\frac{1}{2}$ of the E $\frac{1}{2}$ of said Section 31 from which the SW corner of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of said Section 31 bears in a southerly direction 700 feet, more or less.

RE-ENTERING subject property at a point in the east boundary line of the W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of said Section 31 from which the NE corner of the said W $\frac{1}{2}$ of the SW $\frac{1}{4}$ of Section 31 bears in a northerly direction 600 feet, more or less.

THENCE, N 86° 55' W, 1280 feet, more or less to the point of exit from subject property in the west boundary line of said Section 31 from which the NW corner of the SW $\frac{1}{4}$ of said Section 31 bears in a northerly direction 558 feet.

The herein-described staked line traversing the said property of The Lightbearers, Inc. for a total distance of 57.20 feet, or 346.67 rods.