

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 98976)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the Federal Farm Loan Act, as amended, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by L. B. Johnston and Violet M. Johnston, husband and wife; Roy H. Dobbs and Veta Dobbs, husband and wife; Harry A. Varney and Kathryn F. Varney, husband and wife; and Richard C. Chamberlain and Kathryn L. Chamberlain, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated February 11, 1959, and recorded as instrument No. 54931 in Book 35 of Mortgages on page 201, in the office of the County Auditor of Skamania County, State of Washington, that part of the property covered by said mortgage, described as follows:

The Southeast Quarter of the Northeast Quarter of Section 17, in Township 1 North, Range 5 East of the Willamette Meridian; Skamania County, Washington.



It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 22nd day of May, 1964.

Attest:

Don H. Marshall Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE By A. W. Behrens Assistant Vice President

STATE OF WASHINGTON } COUNTY OF SPOKANE } ss.

On this 22nd day of May, 1964, before me, a notary public in and for the above named county and state, personally appeared A. W. Behrens to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

Approved [Signature]

[Signature] Notary Public, residing at Spokane. My commission expires January 7th, 1967.

STATE OF Washington } County of Skamania } ss.

Document No.

I hereby certify that the within instrument was filed for record in the office of the County Auditor of said County on the 10 day of June, A.D. 1964, at 9 o'clock and 7 minutes, A.M., at the request of R. J. [Signature] and recorded as instrument No. 63425 in Book 42 of Mortgages on page 18.

Mail to FEDERAL LAND BANK ASSN. P. O. Box 1595 Vancouver, Washington

Table with 2 columns: Action and Status. REGISTERED (S), INDEXED: DR. (C), INDIRECT: (S), RECORDED, COMPARED, MAILED.

[Signature] County Auditor By [Signature] Deputy.

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