Washington Telephone Company, an Oregon corporation, in and to real property described as:

Beginning at a point on the westerly line of Russell Street in the town of Stevenson which is North 34° 30' West 31.2 feet from the northeast corner of Lot 1, Block 8 of the town of Stevenson according to the plat thereof on file and of record in the office of the County Auditor of Skamania County, Washington; thence South 34° 30' East a distance of 33 feet; thence South 55° 30' West 4½ feet to the southeasterly corner of the brick and tile building known as "Skamania County Abstract & Title Co. Building"; thence on the same course along the southerly wall of said building a distance of 25 feet to the angle corner of the brick annex of said building; thence North 34° 30' West along the westerly wall of the brick annex a distance of 3.5 feet; thence South 55° 30' West a distance of 77.0 feet; thence North 34° 30' West 29.5 feet; thence North 55° 30' East a distance of 106.5 feet to the point of beginning;

ALSO easement for road purposes 10 feet in width and 100 feet in depth along the northerly line of the said tract as more particularly described in deed dated May 16, 1932, and recorded at page 86 of Book Y of Deeds, Records of Skamania County, Washington;

as to all other property subject to the liens of such mortgages, the same to remain in full force and effect.

And the undersigned do hereby authorize the County Auditor of Skamania County, Washington to enter such partial satisfaction of mortgage lien of record.

IN WITNESS WHEREOF, PEOPLES NATIONAL BANK OF WASHINGTON
IN SEATTLE has caused these presents to be signed and acknowledged
in its behalf by its trust officers pursuant to authority accorded
by resolution of its Board of Directors regularly had and adopted;
and E. L. BLAINE, JR. has hereunto set his hand, each in the capacity
of Trustee, as Mortgagee, under the Mortgage Indentures aforesaid
on this, the 29th day of June , 1964.

By Trust Officer

ice President and Senio Trust Officer

E. L. Blaine, Jr.

TRUSTEES, AS MORTGAGEE

Page 2. PARTIAL RELEASE OF MORTGAGE

(SEAL)