

KNOW ALL MEN BY THESE PRESENTS, THAT THE CLARKE COUNTY SAVINGS AND
LOAN ASSOCIATION, a corporation organized and existing under the laws of the State of Washington,
DOES HEREBY CERTIFY That a certain Mortgage, bearing date March 28, 1960,
recorded March 30, 1960, in volume 37 of Mortgages, at page 260,
being Auditor's File No. 56802. (Index No. _____) Records of ~~Okanagan~~ Skamania
County, State of Washington, made and executed by _____.

Herman N. Linneman and Betty J. Linneman

TO THE CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

is, together with the debt and moneys secured thereby, fully paid and redeemed; and is hereby satisfied, released and discharged.

IN WITNESS WHEREOF, The said Corporation has caused its corporate name and seal to be hereunto subscribed and affixed; and these presents to be executed by its officers thereunto duly authorized, this 1st day of

September 19 64

CLARKE COUNTY SAVINGS AND LOAN ASSOCIATION

Executed in Presence of

By Dr. H. W. Andresen Its President.

By Wm. H. Ruetters Its Secretary.

STATE OF WASHINGTON

County of CLARK

\$5.

On this 1st day of September

19.....**64**., before me personally appeared Dr. H. W. Andresen and Wm. H. Ruettgers

to me known to be the President and Secretary of the corporation that executed the within and foregoing instrument, and acknowledge the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned; and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, this 14th day of May 1964.

Notary Public in and for the State of Washington
residing at Camas, in said County.

Release of Mortgage

By Corporation

Clarke County Savings and Loan
Association
P.O. Box 100
Camas, Washington

TO

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Dated September 1..... 19 64.....

State of Washington } ss
County of Clark }

Received for Record

Sept. 4th 1964

at 11:30 A. M., and recorded at request of

R. J. Salvendy

on page 152..... in Vol. 42.....
Mortgage Records of said County

Ernest O'Neal
County Auditor.

3v *Strophomena*

Deputy: 27. 5

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