Borne of & Milmoun

MUTTE INSUR FRED CERTIFY THAT STATE OF WASHINGTON ö

به الأركية إحداد

## Assignment of Mortgage (BY CORPORATION)

Form 98-C-Rev. 98-C-Rev.

KNOW ALL MEN BY THESE PRESENTS: That

BANK OF STEVENSON

a corporation,

for value received does hereby grant, bargain, sell, assign, transfer and set over unto

PANSY Y. WHITMAN

that certain mortgage bearing date the

23rd

day of

April, 1963

, made and

executed by

William H. Gilpin and Edith M. Gilpin, husband and wife,

as mortgagors to

Bank of Stevenson, a corporation,

to secure payment of the sum of Three Thousand Seven Hundred Fifty-One and 80/100 - - - - -

\_ Dollars (\$3,751.80 Skamania

) and interest, and recorded County, State of Washington,

in the office of the County Auditor of

40

of Mortgages.

on the

day of April, 1963 in Volume

BANK OF STEVENSON

at page 378, being Auditor's File No.

611444

together with the note thereby secured

and the money due and to grow due thereon, with the interest.

IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers and , 19 64. 2md September day of its corporate seal to be hereunto affixed this

STATE OF WASHINGTO

County of

On this

Skamania

2nd

day of September , 19 64, before me, the undersigned,

a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared

George F. Christensen, Jr., rethnown to be the

Robert J. Salvesen

President and

Secretary, respectively, of

Bank of Stevenson

corporation, that executed the foregoing instrument, and acknowledged the said instrument to be the free and luntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that authorized to execute the said instrument and that the seal affixed is the corporate seal of said

and

hand and official seal hereto affixed the day and year first above written.

Notary Public in and for the State of Washington,