F.L.B. No. 100894

## RELEASE OF MORTGAGE

dated September 2nd, 19.59, executed by	
hughand and wife	to The Federal, L
Bank of Spokane, a corporation, and recorded on page	531 of Book 35 of Mortga
	Skamania County, Washington
together with the debt thereby secured, is fully paid of	nd discharged.
7 XAP.557	has caused its name to be signed hereto and its corpo
seal to be affixed the 13th 1 13th of 1 1948	THE FEDERAL LAND BANK OF SPOKAN
Attest:	By Lay I felly
Don H. Marshall Assistant Secretary.	JAY H. FELT Assistant Vice-President
/	
STATE OF WASHINGTON,	
COUNTY OF SPOKANE.  ss.	
and acknowledged the said instrument to be the free as and purposes the cin mentioned, and on oath stated the seal affixed graphs of property seal of said corporation.  WIT ENDING THE AND NOTATION Approved.  PUBLIC	
10 10 10 10 10 10 10 10 10 10 10 10 10 1	
68 SIGNATURE STEPHEN	AUG 1864 REIVED BOTTOS ONLY STORY STILL MAN.
STATE OF Windam (Lance)	446 1864 223 EVED 223
STATE OF Washington	AUG 1964  ENT COUNTY  DITCH TO THE TOTAL THE
STATE OF Washington ss.  County of State o	Document No
STATE OF Washington	Document No
STATE OF Washington	Document No
STATE OF Washington	Document No
STATE OF Washimpton	Document No
STATE OF Washimpton	Document No